

com 125118-85

Just filed

William J. Jge

SATISFACTION OF MORTGAGE

836322

THIS CERTIFIES, That a certain Mortgage executed by Chester F. Sommer and Nancy G. Sommer, Husband and Wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 6th. day of July, 19 78, calling for \$ 37,000.00 and recorded in Mortgage Record No. 478009 Page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary this 17th. day of December, 19 85.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski
David A. Bochnowski President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 10 8 52 AM '85
RUDOLPH OLA
RECORDER

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 17th. day of December, 19 85 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the _____ President and _____ Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9/9/87
"Resident of Lake County"
Prepared By: Patricia J. Mrvan

5003

The North 59.0 ft by parallel lines of the S. 109.0 ft by parallel lines of the E. 135.0 ft by parallel lines of Lot c, Second South Hammond Addn. in the City of Hammond, in Plat Book 12, page 6.