836320

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain N	Mortgage execut	ed by <u>James</u>	J. Malone a	and Mary Lee Malone
	hush	and and wife		
		to	the CITIZENS	S FEDERAL SAVINGS
AND LOAN ASSOCIATION of Ham	mond,*Indiana,	a corporation c	of the United	States of America, on
2nd day of October	19	78 callir	ng for \$ <u>42,90</u>	00.00 and
ecorded in Mortgage Record No./F	Plat Book <u> </u>	<u> </u>	oage <u>xxxx</u>	as Document
No. <u>494577</u> in the R	ecorder's office	ofLake	Co	ounty, State of Indiana,
as been fully paid and satisfied an	d the same is he	ereby released.	Whereas, said	d mortgage affects the
ollowing described:	de l'en el l'Italiana	* 777117 1		
as shown in	hland Heights Plat Book 34, Lake County,	page 85, in	the Office	of the
*Citizens Federal Savin and Loan of East Chica	gs & Loan Succ go	cessor by mer	ger to First	t Federal Savings
N WITNESS WHEREOF, the said Ci	itizens Federal S	avings and Loa	n Association	of Hammond, Indiana,
nas caused this instrument to be sigr	ned by its Vice Pr	esident, and its	corporate sea	I to be hereunto affixed
and attested by its Assistant Secretary	/, this <u>20th</u>	day of _	September	, 19 <u>85</u> .
		CITIZ	ENS FEDER	AL SAVINGS AND
		LOAN	ASSOCIATI	ON OF HAMMOND
ittest:				
Hathleen Wilson Assist	tant Secretary	Just C	uz S	Tur. Vice President
,		4922441	.00 car	JAN RU
STATE OF INDIANA COUNTY OF Lake SS:				Rich To Talk
Lake)				SE or High
				BE 52
sefore me, the undersigned, a Notai	ry Public in and	for said County	this 20th	day of September
9 <u>85</u> , personally appeared	- 65		, 1110	day or _bejassinst
9, personally appeared	an		nleen Wilsor	
	aii	u <u>ngu</u>		known to me to be the?
ing Descident and Assistant Court	any roop actively	of the CITIZEN		<i>∰</i>
ice President and Assistant Secret				
SSOCIATION of Hammond, Indiana	-	_		J
elivered the annexed satisfaction of			•	
ffixed thereon, pursuant to the auth	•		·	
oluntary act and as the free and voluerein set forth.	untary act and d	eed of said cor	poration, for t	he uses and purposes
/ITNESS MY HAND and official sea	ai	Mary K. Be	Bergin	40/2/2
ly Commission Expires <u>Januar</u>	y 11, 1987	Mary K. Be	rgin	Notary Public
OUNTY OF RESIDENCE: Lake				
HIS INSTRUMENT PREPARED BY	: Jeffrey C	Stur, Vice	President	5