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# American Savings

AND LOAN ASSOCIATION

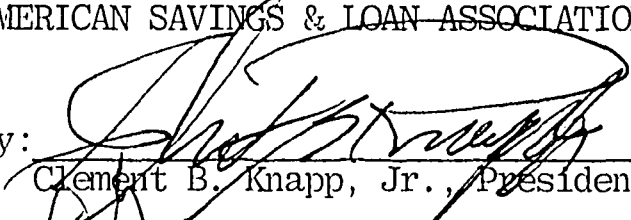
P.O. BOX 3198 / MUNSTER, IN 46321


## RELEASE ( PARTIAL ) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by ALDON BUILDERS, INC., an Indiana Corporation, for the amount of \$1,400,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 31st day of December, 1984, and recorded in Mortgage Document Number 789384, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate to-wit:

Part of Lot 4 in Springvale Farms Court I, in the Town of Schererville, as per plat thereof, recorded in Plat Book 58 page 48 and corrected by Certificate of Correction recorded March 29, 1935 as Document No. 797367, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Easternmost corner of said Lot 4; thence Southwest along the Southeasterly line of said Lot 4, 43.06 feet; thence N 46° 22' 57" W, 79.47 feet to the Northwesterly line of said Lot 4; thence Northeast along said Northwesterly line, 52.87 feet to the Northeasterly line of said Lot 4; thence Southeast along said Northeasterly line, 71.57 feet to the point of beginning. Commonly known as Unit 4-1, 1845 Springvale Drive, this 3rd day of October, 1985.

AMERICAN SAVINGS & LOAN ASSOCIATION

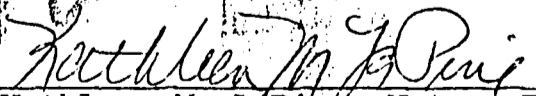
By:   
Clement B. Knapp, Jr., President

By:   
L. Green, Vice President

STATE OF INDIANA )  
COUNTY OF LAKE ) SS.

Before me, the undersigned, a Notary Public in and for said County, this 3rd day of October, 1985, personally appeared Clement B. Knapp, Jr., President, and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Witness my Hand and official seal.

  
Kathleen M. LaPine, Notary Public  
County Residence: Lake County  
My Commission Expires: 04/15/86

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

4521 Hohman Avenue  
Hammond, Indiana 46327  
931-1015

8230 Hohman Avenue  
Munster, Indiana 46321  
836-5870

3801 Main Street  
East Chicago, Indiana 46312  
397-2860

STATE OF INDIANA  
LAKE COUNTY  
RECORDED  
JAN 10 8 52 AM '85  
RUDOLPH CLAY

5.03