

Com 124414-85
Papawski

Juan - Abel

Loan No. 1702119

MORTGAGE RELEASE
(INDIANA)

836311

The Note secured by a Mortgage executed by Paul Arvidson and Alicia

C. Arvidson, his wife to GREAT LAKES MORTGAGE CORPORATION

on the 15th day of May, 19 68, and recorded in

Instrument # 751149 ¹⁶⁹⁹⁻⁴⁸⁸ of the Mortgage Records of Lake

County in the State of Indiana,

Lots 17 and 18 and the North 1/2 of Lot 19, Block 30, Unit 9 of Woodmar, in the City of Hammond as shown in Plat Book 17, Page 23, in Lake County, Indiana.

and thereafter assigned to METROPOLITAN LIFE INSURANCE COMPANY by

instrument dated June 5th, 19 68, and recorded in

Instrument # 1702-20 ⁷⁵³⁰⁷³ in the records of Lake County,

Indiana, on June 10th, 19 68; has been fully paid and

satisfied, and such Mortgage is hereby declared fully paid.

satisfied, and released.

IN WITNESS WHEREOF, the Metropolitan Life Insurance Company

has caused these presents to be signed by its duly authorized

Attorney-in-Fact this 27th day of November, 1985.

METROPOLITAN LIFE INSURANCE COMPANY

By its Attorney-in-Fact
METFIRST FINANCIAL CO., pursuant to
Power of Attorney Recorded at
Instrument # 822212, in the
Office of the County Clerk of
Lake County.

By Patricia A. Reichert
Patricia A. Reichert, Sr. Vice President

By Kathryn A. Pedon
Kathryn A. Pedon, Vice President

STATE OF OKLAHOMA)
) SS:
COUNTY OF OKLAHOMA)

Before me, Susan J. Jones a Notary Public, this

27th day personally appeared the METFIRST FINANCIAL CO.

by Patricia A. Reichert and Kathryn A. Pedon

its Sr. Vice President and Vice President

respectively, and acknowledged the execution of the foregoing

instrument.

WITNESS my hand and notarial seal this 27th day of November, 1985

Susan J. Jones
Notary Public
My Commission Expires Oct. 30, 1989

STATE OF OKLAHOMA
LAKE COUNTY
FILED FOR RECORD
JAN 10 6 52 AM '85
RUDOLPH CLAY
RECORDER

6.00
to