

SATISFACTION OF MORTGAGE

836309

124185 ES
Shields

TOWN TITLE INSURANCE
Highland, Indiana

THIS CERTIFIES, That a certain Mortgage executed by Walter E. Young and Mary E. Young,
*****Husband and wife*****

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
24th day of February 19 75 calling for \$ 23,500.00 and
recorded in Mortgage Record No./Plat Book XXXXXXXXXXXX page XXXXXXX as Document
No. 28981 7 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described:

Lot One (1), Block two (2), in Schillings Edgewood Addition in
the Town of Schererville, as shown in Plat Book 28, page 5 in
the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 7th day of October, 19 85.

**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

STATE OF INDIANA
LAKE COUNTY
FILED IN RECORDS
RUDOLPH CLAY
RECORDER
JAN 10 8 52 AM '85

Before me, the undersigned, a Notary Public in and for said County, this 7th day of October,
19 85, personally appeared Jeffrey C. Stur
_____ and Kathleen Wilson

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Sally C. Firk
Sally Firk Notary Public

My Commission Expires: 9-23-89

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings
and Loan Association

5.00
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