836292 U his	Indenture	Witne	sseth,
provision of a Trust Agreement dated		lovember	5,

that THE FIRST BANK OF WHITING, as Trustee, under the , and known

as Trust Number. 1804 _____, does hereby grant, bargain, sell and convey to:

Michael L. Hepp

	of <u>Indiana</u> , for and in consideration of the sum consideration of the
of Lake County, State	of <u>Indiana</u> , for and in consideration of the sum
Ten and No/100	Dollars,
and other goods and valuable consideration, the estate inLakeCounty, State of	receipt of which is hereby acknowledged, the following described real Indiana to-wit:
Indiana, in Porte De L'eau Co per Amended and Restated Decl as Document No. 799776, in th	ilding known as 2013,45th Street, Highland, indominiums, a Horizontal Property Regime, as aration of Condominium recorded April 18, 1985 e Office of the Recorder of Lake County,
Indiana. Together with an undivided 0. facilities appertaining there	39833 interest in the common areas and to. FOR TAYLION
	JAN 8 1986
Subject to the following restrictions:	AUDITOR LAKE COULTY
minium, and the Articl Regulations of the Por 3. Easements for ingress and services placed of rec 4. All other covenants, eas wavs, roads or other r record.	ctions set forth in the Declaration of Condo- es of Incorporation, By-Laws, and Rules and ete De L'eau Condominium Association, Inc. egress and for utilities and communication ord. ements, rights-of-way, building lines, high- estrictions of beneficial use and enjoyment of
This Deed is executed pursuant to, and in the ea	xercise of, the power and authority granted to and vested in the said Trustee by the said Trustee in pursuance of the Trust Agreement above mentioned, and
subject to all restrictions of record.	
IN WITNESS WHEREOF, the said THE FIRST	BANK OF WHITING, as Trustee, a Corporation, has caused this Deed to be
signed by its <u>Assistant Vice Preside</u> attested by its <u>Second Vice President</u>	
	- · · · · · · · · · · · · · · · · · · ·
This day ofDecember_	THE FIRST BANK OF WHITING as Trustee By
	Jack Esala
Part over Porto Second Vice P	Assistant Vice President
Loren Pease, Second Vice PINDIANA COUNT	and a second
** ***********************************	YOF LAKE
Before me, a Notary Public, in and for said	County and State, this 11th day of December,
19 85 personally appeared Jack Esala,	Assistant Vice President and R. Loren Pease, Second Vice President
9 41 5 4 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	and of THE FIRST BANK OF WHITING, who acknowledged
	and voluntary act of said corporation, and as their free and voluntary act, acting
or such corporation, as Trustee.	
GIVEN under my hand and notarial seal this	11th day of December ,19 85
My Commission Expires:	Carlos A Mayor Notary Public D
June 17, 1985	
County of Residence: Lake	5
• •	This instrument was prepared by John M. O'Drobinak
	This instrument was prepared by