COM 126223-85

Ticor - Highland

Form FmHA 465-12 IN 836278 (Rev. 5-28-81)

Mail Tax Statements to: 7500 W. 128th Ave., Cedar Lake, In 46303
UNITED STATES DEPARTMENT OF AGRICULTURE
Farmers Home Administration

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Admin-

istration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to John M. Schuitema, Jr. and Shirley A. Schuitema, Husband and Wife

for the sum of THIRTY SIX THOUSAND FIVE HUNDRED AND NO/100----(\$36,500.)

all interest in the following described real estate situated in the County of Lake

State of Indiana, to-wit:

Lots 30, 31 and 32, Block 2, The Meadows a Samuel C. Bartlett Subdivision, in the Town of Cedar Lake, as shown in Plat Book 15, page 23, in Lake County, Indiana.

Ley# 25-114-31,32, \$33

DULY ENTERED FOR TAXATION

JAN 8 1986

SPILLE OF THE SHEATT

This deed is executed and delivered pursuant to the provisions of the accepted bid on FmHA Form 1955-45, dated November 6, 1985.

1.50

and the authority set forth in 7 CFR 1900.2.

JAN 10 8 50 F

(Rev. 5-28-81) Page 2

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated December 2, 1985

UNITED STATES OF AMERICA

BY

JOŚEPH L. HAWKIŃS, Acting State Director

Farmers Home Administration

United States Department of Agriculture

ACKNOWLEDGMENT

STATE OF INDIANA

SS:

COUNTY OF MARION

and State, do hereby certify that on this 2nd day of December 1985 before me appeared Joseph L. Hawkins, Acting State Director personally known to me to be the person and officer of the Farmers Home Administration, United States Department of Agriculture, described in and who executed the foregoing instrument, and being by me duly sworn, that person acknowledged to me that as a free and voluntary act and deed, that person executed said instrument, for the uses and purposes therein set forth.

* DIAMANTINA D. VIDITO, NOTARY PUBLIC Marion County, Indiana

更为1900年1900年1900年1900年

My Commission Expires:

10-7-89

(SEAL)

The form of this instrument was prepared by the Office of the General Counsel, United States Department of Agriculture, and the material in the blank spaces in the form was inserted by or under the direction of Joseph L. Hawkins, Acting

State Director, Farmers Home Administration, Suite 1700, 5610 Crawfordsville Road, Indianapolis, Indiana 46224.

*Print or typewrite names below signatures.