THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:

Marjorie Gatlin, Trustee 1111 East Main Street Oriffith, Indiana 46319

## WARRANTY DEED

This indenture witnesseth that

MARJORIE GATLIN, as Trustee of the Marjorie Gatlin Trust, No., 2277

834321

of

Lake

County in the State of

Indiana

Convey and warrant to

MARJORIE GATLIN, as Trustee of the Marjorie Gatlin Trust, under Declaration of Trust Dated December 16,00 1975

County in the State of Indiana Lake for and in consideration of Ten Dollars (\$10) and other good and valuable considerations the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

Parcel I: The South half of the Northwest quarter and the North half of the Southwest quarter of Section 12, Township 35 North, Range 9 West of the 2nd P.M., lying Southerly of the Center line of Turkey Creek and Easterly of the Northeasterly right of way of Chicago and Erie Railroad, excepting therefrom the following: The South 330 feet of the East 425 feet of the North half of the Southwest quarter of Section 12; the South 330 feet of the West 425 feet of the East 850 feet of the North half of the Southwest quarter of said Section 12, and the North 150 feet of the South 480 feet of the East 850 feet of the North half of the Southwest quarter of Section 12, Township 35 North, Range 9 West of the 2nd P.M., in Lake County, Indiana. (Key No. 11-6-11)

Parcel II: That part of the Southeast quarter of the Northeast quarter of Section 11, Township 35 North, Range 9 West of the 2nd P.M., in Lake County, Indiana, lying Southerly of the center line of Turkey Creek and Northeasterly of the Chicago and Erie Railroad. (Key No. 11-151-7)

Parcell III: The North 150 feet of the South 480 feet of the East 850 feet of the North 1/2, SW 1/4 Section 12, Township 35 North, Range 9 West of the 2nd P.M., in Lake County, Indiana, containing 2.927 acres more or less. (Key No. 11-6-34)

The South 330 feet of the East 425 feet of the North 1/2, SW 1/4 Section 12, Township 35 North, Range 9 West of the 2nd P.M., in Lake County, Indiana, containing 3.22 acres more or less. (Key No. 11-6-32)

County, 55: State of Indiana, Before me, the undersigned, a Notary Public in and for said County and State, this 23 rd day of *19*85 December personally appeared:

MARJORIE GATLIN

Dated this 23 MDay of December Seal Seal Seal Seal Seal

And acknowledged the execution of the foregoing deed. In witness whereof, I have heteinto subscribed my name and affixed my official seal. My commission expires February 24,

County.

Resident of Kake

Hamacher Notary Public

1218

DAVID M. HAMACHER, Hamacher & Hamacher, 213 South Court Stattorney at Law This instrument prepared by\_ Crown Point, Indiana 46307-3199

Marjo**r**ie 'Gatlin 1111 East Main Street Griffith, Indiana 46319 Seal