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Return to:

Citizens 707 Ridge
Munster

834307

SATISFACTION OF MORTGAGE

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

THIS CERTIFIES, That a certain Mortgage executed by Richard J. Bolla and Marlene M. Bolla, husband and wife *****

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 3rd day of May 19 60 calling for \$ 14,000.00 and recorded in Mortgage Record No./Plat Book BIC 13 as ***** page 60184 ***** as Document No. 251213 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 18, Park Manor 2nd Addition to Griffith, as shown in Plat Book 29, page 104, in Lake County, Indiana.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
DEC 24 10 07 AM '85
RECORDED
RUDOLPH G. CLY

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 23rd day of December, 19 85.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Gerald R. Skrabala
Gerald R. Skrabala Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 23rd day of December, 19 85, personally appeared Gerald R. Skrabala and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler, Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Gerald R. Skrabala, Vice President
707 Ridge Road
Munster, Indiana

500