

707923 LD 5-4114
Halvin, Halvin & Feeney
5231 Hickman, Hammond, Ind 46320

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834294

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

This Indenture, Made this 15th day of November A. D. 19 85
between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part
and MERCANTILE NATIONAL BANK OF INDIANA, a National Banking Association

of the County of Lake and State of Indiana of the second part. WITNESSETH:
THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 19 85,
MERCANTILE NATIONAL BANK OF INDIANA, a National Banking Association

recovered by judgment of said Court, in a certain action therein against RICHARD J. HARRISON and JACQUELYN HARRISON, Husband and Wife

the sum of Ninety-Four Thousand Nine Hundred Seventy-Five Dollars and
Fifty-Seven Cents, for its damages, together with the further sum of Two Hundred Five
Dollars and Fifty-Five Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant
RICHARD J. HARRISON and JACQUELYN HARRISON, Husband and Wife

in and to certain Real Estate, described therein as follows, to wit:
Lot 71, West Long Subdivision, as per plat thereof, recorded in Plat Book 315 page 43,
in the Office of the Recorder of Lake County, Indiana.
More Commonly Known As: 3769-106th Lane, Crown Point, IN. 46307.

RECORDED
DEC 24 10 05 AM '85
9-219-71

DULY ENTERED
FOR TAXATION

DEC 23 1985

All without any relief ~~whatever~~ from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.
J. O. [Signature]
AUDITOR LAKE COUNTY

AND WHEREAS, Afterwards, to wit: On the 6th day of September A.D. 19 85
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant

RICHARD J. HARRISON and JACQUELYN HARRISON, Husband and Wife
therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 10th day of September A.D. 19 85,
came to the hands of Rudy Bartolomei then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 15th
day of November A.D. 19 85, at the Court House door in Crown Point in the County aforesaid, between
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of
RICHARD J. HARRISON and JACQUELYN HARRISON, Husband and Wife

together with all the rights, title and interest in fee simple of the said RICHARD J. HARRISON, and JACQUELYN HARRISON, Husband and Wife,
in and to said estate, and the said MERCANTILE NATIONAL BANK OF INDIANA, a National Banking Association

did then and there bid the sum of Sixty-Two Thousand Five Hundred Dollars and No
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said
MERCANTILE NATIONAL BANK OF INDIANA, a National Banking Association

for the said sum of Sixty-Two Thousand Five Hundred
Dollars and No Cents its being
the highest bidder, and that being the highest price bid for the same

1125
650

NOW THEREFORE, to confirm to said MERCANTILE NATIONAL BANK OF INDIANA, a National Banking Association

the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of Sixty-Two Thousand Five Hundred
Dollars and No Cents, to him in hand paid by said
MERCANTILE NATIONAL BANK OF INDIANA, a National Banking Association

the receipt whereof is hereby acknowledged, as
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND
CONFIRM to the said MERCANTILE NATIONAL BANK OF INDIANA, a National Banking Association heirs and assigns FOREVER, all the following
Real Estate situate in the County of Lake and State of Indiana, to wit:

Lot 71, West Long Subdivision, as per plat thereof, recorded in Plat Book 31, page 43,
in the Office of the Recorder of Lake County, Indiana.
More Commonly Known As: 3769-106th Lane, Crown Point, IN. 46307.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
MERCANTILE NATIONAL BANK OF INDIANA, a National Banking Association heirs and assigns, forever, in as full
and ample a manner as the same was held by RICHARD J. HARRISON and JACQUELYN HARRISON, Husband and
WIFE immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set
his hand and seal, the day and year above written.

[Signature]
Sheriff, Lake County, Indiana.
(Seal)

State of Indiana, Lake County, ss:
BEFORE ME, KATHERINE FALK NOTARY PUBLIC, in and for said County, personally
came Rudy Bartolomei Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as such sheriff.

My Comm. Expires February 24, 1987 IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
15th day of November A. D. 19 85

[Signature]
KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich
Sheriff of Lake County
TO
Mercantile National Bank Of In.
5243 Hofmann Avenue
Hammond, IN.

DEED ON DECREE

Received for Record
This _____ day of _____
A.D. 19____, at _____ o'clock _____ M.
and recorded in Record _____
page _____
Recorder for Lake County
Duly Entered for Taxation _____ 19____
Auditor _____