

834289



American Savings

AND LOAN ASSOCIATION

P.O. BOX 3198 / MUNSTER, IN 46321

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by ALDON BUILDERS, INC., an Indiana Corporation, for the amount of \$1,400,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION an Indiana Corporation, on the 31st day of December, 1984, and recorded in Mortgage Document Number 789384, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate to-wit:

Part of Lot 6 in Springvale Farms Court I, in the Town of Schererville, as per plat thereof, recorded in Plat Book 58 page 48 and corrected by Certificate of Correction recorded March 29, 1985 as Document No. 797367, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Northwest corner of said Lot 6; thence East along the Northerly line of said Lot 6, 89.11 feet to the North-easterly line of said Lot 6; thence Southeast along said Northeasterly line, 45.80 feet to the point of beginning; thence continuing Southeast along said Northeasterly line, 32.60 feet; thence S 37°-19'-47" W, 119.34 feet to the Southwesterly line of said Lot 6; thence Northwest along said Southwesterly line, 32.60 feet; thence N 37°-19'-47" E, 119.86 feet to the point of beginning. Commonly known as Unit 6-2, 1866 Plum Court, this 11th day of December, 1985.

AMERICAN SAVINGS & LOAN ASSOCIATION

By: Clement B. Knapp, Jr., President

By: Daniel T. Poludniak, Vice President

DEC 14 9 38 AM '85
CLAY
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED

STATE OF INDIANA)
)) SS.
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said county, this 11th day of December, 1985, personally appeared Clement B. Knapp, Jr., President, and Daniel T. Poludniak, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Witness my Hand and official seal.

Kathleen M. LaPine
Kathleen M. LaPine, Notary Public
My County Residence: Lake County
My Commission Expires: 04/15/86

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

4521 Hohman Avenue
Hammond, Indiana 46327
931-1015

8230 Hohman Avenue
Munster, Indiana 46321
836-5870

3801 Main Street
East Chicago, Indiana 46312
397-2860

TICOR TITLE INSURANCE
Crown Point, Indiana

2
500

12-50485-21