Warranty Deed

THIS INDENTURE WITNESSETH, That PAUL BROWN

LAKE

County, in the State of

INDIANA

Convey and Warrant

JEAN BROWN

603 S. Court St.

Crown Point, IN 46307
LAKE County, in the State of

INDIANA

, for and in consideration of the sum of

1222 1222 1222

Ten Dollars and other valuable considerations

the receipt whereof is hereby acknowledged, the following described Real Estate in

County,

in the State of Indiana, to-wit:

Key # 9-16-9

Lot No. Nine (9), and a strip of land 10 feet wide East and West and 27 feet long North and South, lying East of and adjoining said Lot No. Nine (9), as marked and laid down on the recorded plat of Central Addition to the Town, now City, of Crown Point, Lake County, Indiana, together with all improvements thereon situated.

DULY ENTERED FOR TAXATION

NOV 25 1985

ofucie O Pri AUDITOR LAKE COUSTY

| In | Witness | Whereof. | The said | PAIIT. | BROWN |
|----|-------------|----------|----------|--------|---------|
| | ** ******** | ,,,, | | TUUL | DIZOMIA |

| has hereunto set his hand | d and seal , this 21st | day of | November | 19 85 |
|---------------------------|------------------------|--------|----------|--------|
| DAVI DOUN | (Seal) | | | (Seal) |
| PAUL BROWN | (Seal) | | | (Seal) |
| | (Seal) | · | | (Seal) |
| TATE OF INDIANA, | LAKE COUNTY, | 88: | | |

Before me, the undersigned, a Notary Public in and for said County, this

21st day of November

1985, came

Paul Brown

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

Commission expires 4-9-89

Add Jane Dickerson County of Residence: Lake

This instrument prepared by: Paul Brown 603 S. Court St., Crown Point,