

Pol 415393 1st Fed Sala of Hammond  
131 Rimbach St  
Hammond, IN

830415

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Louis J. Kwell and Kathryn J. Kwell, Husband and Wife,  
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the  
21st day of August, 19 85, mortgaging certain Real Estate described as follows:

Lots 39 and 40, Resubdivision of Block 11, South Hammond Subdivision,  
in the City of Hammond, as shown in Plat Book 14, page 9, in Lake  
County, Indiana,

was recorded as DOCUMENT NO. 817252 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_  
in the Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid  
and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF HAMMOND, INDIANA has caused this instrument to be signed by its \_\_\_\_\_ PRESIDENT and  
its corporate seal to be affixed and attested by its \_\_\_\_\_ SECRETARY, this 18th  
day of November, 1985.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF HAMMOND, INDIANA

ATTEST:  
Irene Rybarczyk  
Irene Rybarczyk Secretary

By: Paul J. Cooper  
Paul J. Cooper  
NOV 25 1 12 PM '85  
UDOLPH CLAY  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared:  
Paul J. Cooper and Irene Rybarczyk

personally known to me to be the \_\_\_\_\_ PRESIDENT and \_\_\_\_\_ SECRETARY respectively of FIRST  
FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such  
Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of  
said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My Commission Expires:  
April 12th, 1987

Mildred E. Anderson (Notary Public)  
(Mildred E. Anderson)  
(County of Residence: LAKE)

This document prepared by: Irene Rybarczyk

5.00 pd  
CT