

Gainer Bank, NA

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SF-9D

FORM OF ASSIGNMENT OF MORTGAGE

CHICAGO TITLE INSURANCE COMPANY

FOR VALUE RECEIVED, Gainer Bank, a National Association ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the 15th day of November, 1985, executed by LAURA D. HERNANDEZ, (whether one or more called "Borrower"), and recorded in the office of the Recorder of LAKE County, Indiana, 830409.

Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 15th day of November, 1985.

ATTEST BY: [Signature] W. H. Stoll, Ass't Cashier

Gainer Bank, N. A. (Name of Lender)

By: [Signature] Its, Assistant Vice President

J. R. Barkley Printed Signature

STATE OF INDIANA LAKE COUNTY RECORDER NOV 25 1 12 PM '85

This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of: W. H. Stoll as Ass't Cashier of Gainer Bank, N. A.

STATE OF INDIANA ) COUNTY OF LAKE ) SS

The foregoing instrument was acknowledged before me this 15th day of November, 1985, by J. R. Barkley as Ass't Vice Pres. & W. H. Stoll as Ass't Cashier, of Gainer Bank, a National Association, for and on behalf of the association, and who after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of said corporation.

My Commission expires: 4-10-87

[Signature] Linda M. Pint, Notary Public

Resident of Jasper County

5.00 CT