

830406

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Stability, Inc., hereby sells, assigns, transfers and sets over without recourse upon it to Security Federal Savings and Loan Association of Lake County, the real estate mortgage, executed by Deanna S. Porte, dated the 20th day of November, 1985, recorded in Mortgage Record page in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to-wit:

830405

Lots 27, 28, 29 and the South 15 feet of Lot 30, Block 39, Unit 11 of Woodmar, in the City of Hammond 830404 as shown in Plat Book 17, page 30, in Lake County, Indiana.

together with the note and all other obligations secured by said mortgage, Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$50,000.00--, together with interest thereon at the rate of 11.25% percent, per annum from the 20th day of November, 1985, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Stability, Inc. executes this instrument this 20th day of November, 1985.

STABILITY, INC.

BY Robert D. Pesavento
Robert D. Pesavento, Vice President

ATTEST:

Edward Kelley
Edward Kelley, Asst. Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
NOV 25 1 12 PM '85
RUDOLPH CLAY
RECORDER

State of Indiana)
County of Lake) SS:

Before me, the undersigned Notary Public in and for said County and State this 20th day of November, 1985, personally appeared Robert D. Pesavento and Edward Kelley, to me known to be the Vice President and Asst. Vice President, respectively, of Stability, Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Stability, Inc., and that they are authorized to do.

Janet A. Gornick
Janet A. Gornick, Notary Public

My Commission Expires: May 30, 1989
County of Residence: Lake

Appr.S.O. & D. 5-24-56

This instrument was prepared by Robert D. Pesavento, Vice President

6.00 CT