

830405

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF HIGHLAND, hereby sells, assigns, transfers and sets over without recourse upon it to STABILITY, INC., the real estate mortgage, executed by Deanna S. Porte, dated the 20th day of November, 19 85, and recorded as Document No. _____ in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said County, to-wit:

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Lots 27, 28, 29 and the South 15 feet of Lot 30, Block 39, Unit 11 of Woodmar, in the City of Hammond, as shown in Plat Book 17, page 30, in Lake County, Indiana.

together with the note and all other obligations secured by said mortgage. BANK OF HIGHLAND covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$50,000.00-----, together with interest thereon at the rate of 11.25%--- percent, per annum from the 20th day of November, 19 85, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, BANK OF HIGHLAND executed this instrument this

20th day of November, 19 85.

BANK OF HIGHLAND

BY: Walter Banke
Walter Banke
Assistant Vice President

STATE OF INDIANA)
COUNTY OF LAKE) SS:

BEFORE me, the undersigned Notary Public in and for said County and State this 20th day of November, 19 85, personally appeared Walter Banke, to me known to be the Assistant Vice President of BANK OF HIGHLAND, and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said BANK OF HIGHLAND, and that they are authorized so to do.

STATE OF INDIANA
LAKE COUNTY
FILED
NOV 27 1985
RUBEN
RECORDS
CLERK
MAY 11 1985
P.M.
NOTARY PUBLIC

Michele M. Myers
Michele M. Myers, Notary Public

MY COMMISSION EXPIRES: July 11th, 1986
COUNTY OF RESIDENCE: Porter County

This instrument was prepared by: Walter Banke, Assistant Vice President

5.00
CT