County

830393

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, That

EQUITABLE RELOCATION MANAGEMENT CORPORATION

("Grantor"), a corporation organized and exist-

ing under the laws of the State of Illinois , CONVEYS AND WARRANTS to Mark Mamich and Wanda Mamich, husband and wife of Lake County, in the State of Indiana for and in consideration of TEN AND NO/100THS (\$10.00) and any other good and valuable consideration ------Dollars

in the State of Indiana, to-wit:

The South 3 feet of Lot 44 and the North 29 feet of Lot 43, Block 7, Hollywood-Manor, in the Town of Munster, as shown in Plat Book 19, page 26, in Lake County, Indiana.

DULY ENTEREDFOR TAXATION

NOV 22 1985

AUDITOR LAKE COUNTY

SUBJECT TO: Covenants, conditions, restrictions, and easements of record.

the receipt whereof is hereby acknowledged the following described Real Estate in Lake

THE WARRANTIES OF THE GRANTOR, HEREIN ARE LIMITED TO THE LAWFUL CLAIMS OF ALL THOSE PERSONS OWNING, HOLDING OR CLAIMING BY, THROUGH OR UNDER THE GRANTOR.

"GRANTOR STATES UNDER OATH THAT THERE IS NO INDIANA GROSS INCOME TAX DUE AT THIS TIME."

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute gift deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

	WINTERS !	WHEREOF, Grantor has caused this dee	d to be executed this 18th	نې
	loy of Nove	nbgr, 1985.	EQUITABLE RELOCATION MANAGEMEN	T CORPORATION
	SEAL) ATTEST	m magth	1 Culing St	isely -
!	Name of the state	Signature	Signature	
į.	TANE M. MARTH	, ASSISTANT SECRETARY	RICHARD S. CISEK, ADMINISTRAT	IVE VICE-PRESIDENT
C.		Printed Name, and Office	Printed Name, and Office	
100 A CO.	Notary Seal	Before me, the undersigned, a Notary P	DUPAGE County, ss: 20 County, ss: 20 County, ss: 20 County and State Count	ATE OF LESS OF
A CONTRACTOR		JUDITH A. CHAPMAN My Commission expiresSEPTEMBE	R 16, 1989	' A
-	*Gr		l	

Auditor Stamp

Recorder Stamp

5.00