) R303R5	^{U85-1686} Borns	, quiin		1000 Merr
This Indenture, Made this 25th day of	October			A. D. 19.85
	Sheriff of Lake Co	unty, in the Sta	te of Indiana, o	of the first part
THE MILLIKIN MORTGAGE COMPANY, As Ass	ignee of WHITCO	MB AND KELL	ER MORTGAG	E COMPANY,
the County of Lake and State of Indiana of the second part. THAT WHEREAS At the Continuous Term of	OTDO	UIT COURT		
THAT WHEREAS, At the CONTINUOUS Term of THAT WHEREAS, At the COMPANY, As Assignee of THAT WHEREAS, At the CONTINUOUS Term OF THAT WHEREAS, AT THE THE THAT WHEREAS, AT THE THE THAT WHEREAS, AT THE THE THE THE THE THE THE THE THE TH	T THE DUNC		TGAGE COMP.	_A.D. 19 <u>85</u> ANY, INC.
ecovered by judgment of said Court, in a certain action then ELLY S. CHAMPACNE and TINA M. CHAMPACNE, hu asband and wife; FEDERAL NATIONAL MORTGAGE	usband and wife	; JAMES E.	ROGERS and HESS, P.C.	PAULA ROGE
ne sum of Thirty-Nine Thousand Five Hundred Seventy	even			Dollars and
Cents, for LUS dan	nages, together withCents, forit	-		dred Eighty expended; and
decree for the sale of all the interest, estate, right and title of	•			
ELLY S. CHAMPAGNE and TINA M. CHAMPAGNE, hu DGERS, husband and wife; FEDERAL NATIONAL N	usband and wife MORTGAGE ASSOCI	; JAMES E. ATION; and	ROGERS and SACHS & HE	PAULA SS, P.C.
ot 34 and the South half of Lot-33, Block 3 o the City of Hammond, as shown in Plat Boo	in and to certain R 3, Redivision o	f Hoffman's	First Add	ition
ommonly known as: 4726 Cameron Avenue, Han			arcy, indi	arta.
ll without any relief whatever from valuation or appraisemen	t laws, as by the rec	ord thereof rema	Ω^{\perp}	Ourt more fully
			0.7: - 0.7: 1-	
AND WHEREAS, Afterwards, to wit: On the 8th copy of said judgment and decree was duly issued, and under heriff of the County of Lake, commanding him that after due	day of day of seal of said Court, and legal notice of the	August attested by the time and place	Clery thereof,	A.D. 19: 85 Birected to the
ell the land above described, with all the interest, estate, right				D 24
ILLY S. CHAMPAGNE and TINA M. CHAMPAGNE, hu	sband and wife	et al	F-1	
herein, or so much and such parts thereof as might be necessa	ry, according to the	terms of said	iecree, to pay	and satisfy the
adgment aforesaid, with the interest and cost thereon; and that ruing costs thereon, and make due return of said writ to the C	t he should in like ma		and return all	interest and ac-
dgment aforesaid, with the interest and cost thereon; and that uing costs thereon, and make due return of said writ to the C e date of the same. AND WHEREAS Said copy of judgment and order of sale	t he should in like ms Clerk's office at the e , on the9th	xpiration of one	and return all hundred and ed	interest and so ghty days from
adgment aforesaid, with the interest and cost thereon; and that ruing costs thereon, and make due return of said writ to the Case date of the same. AND WHEREAS Said copy of judgment and order of sale ame to the hands of Rudy Bartolomei	the should in like ma Clerk's office at the e , on thethen the Sheriff of	xpiration of oneday of	August be executed, an	interest and accepted days from _A.D. 1985 d the said
adgment aforesaid, with the interest and cost thereon; and that ruing costs thereon, and make due return of said writ to the Case date of the same. AND WHEREAS Said copy of judgment and order of sale ame to the hands of Rudy Bartolomei dy Bartolomei as said Sheriff as aforesaid, having	the should in like marker of the electric of the electric of the electric of the then the Sheriff of the gally advertised the	xpiration of one day of said County, to be same, did on the	August be executed, and electric electr	interest and so ghty days from _A.D. 19.85 d the said
adgment aforesaid, with the interest and cost thereon; and that ruing costs thereon, and make due return of said writ to the Cone date of the same. AND WHEREAS Said copy of judgment and order of sale ame to the hands of Rudy Bartolomei as said Sheriff as aforesaid, having	the should in like me clerk's office at the e clerk's office at the clerk's office at the economic clerk's office clerk's offi	day of said County, to be same, did on the Crown Point in and income, of	August be executed, and electric county aforestide estate of	A.D. 1985 the said
adgment aforesaid, with the interest and cost thereon; and that ruing costs thereon, and make due return of said writ to the Cone date of the same. AND WHEREAS Said copy of judgment and order of sale ame to the hands of Rudy Bartolomei as said Sheriff as aforesaid, having by of October A.D. 19 85, at the ne hours prescribed by law, at public auction, expose to sale the	the should in like made of the electric of the	day of said County, to be same, did on the Crown Point in and income, of JAMES E.	August be executed, and electric county aformation and estate of ROGERS and	A.D. 1985 d the said
AND WHEREAS Said copy of judgment and order of sale ame to the hands of Rudy Bartolomei as said Sheriff as aforesaid, having of October A.D. 19 85, at the ne hours prescribed by law, at public auction, expose to sale the LLY S. CHAMPAGNE and TINA M. CHAMPAGNE, hu	the should in like made of the election of the graph then the Sheriff of legally advertised the court House door in erents, profits, issues asband and wife ORTGAGE ASSOCIATES and KELLY S.	day of said County, to said County, to se same, did on the Crown Point in and income, of JAMES E. ATTON; and	August be executed, and electric description of the County aforestate of the County and SACHS & HEST and TINA M.	A.D. 1985 d the said resaid, between PAULA SS, P.C.

Twenty-Three Thousand Eight Hundred Dollars and did then and there bid the sum of Cents, and no person bidding more, the same was in due form openly struck off and sold to the said.

THE MILLIKIN MORTGAGE COMPANY, As Assignee of WHITCOMB AND KELLER MORTGAGE COMPANY

for the said sum of <u>Twenty-Three</u>

Hundred No Cents Dollars and being. the highest bidder, and that being the highest price bid for the same DULY ENTERED

FOR TAXATION

NOV 22 1985

6.50 6.50

No

	Strategy 2
	THE MILLIKIN MORTGAGE COMPANY, As Assignee of WHITCOM
AND KELLER MORTGAG	E, to confirm to said The Filletkin Poktoric Corrant, As Assigned of Wallow GE COMPANY, INC.
the sale	so made as aforesaid, the said Rudy Bartolomei
	consideration of said sum of Twenty-Three Thousand Eight Hundred Twenty-Three Thousand Eight Hundred Twenty-Three Thousand Eight Hundred Three Three Thousand Eight Hundred Three Three Thousand Eight Hundred Three Thre
	CACE COMPANY, As Assignee of WHITCOMB AND KELLER MORTCAGE COMPANY, INC.
	the receipt whereof is hereby acknowledged, as
Lot 34 and the Sou	NTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND THE MILLIKIN MORTGACE COMPANY, As Assigned of WHITCOMB AND KELLER MORTGACHEIRS and assigns FOREVER, all the following COMPANY, INC. County of Lake and State of Indiana, to wit: uth half of Lot 33, Block 3, Redivision of Hoffman's First Addition
	mmond, as shown in Plat Book 1, page 100, in Lake County, Indiana. : 4726 Cameron Avenue, Hammond, IN 46327.
Constitution Inc.	. 4720 Campion Nettae, Italiania, III 40527.
•	·
<u> </u>	
THE MILLIKIN MORTO KELLER MORTGAGE CO and ample a manner as theimmediately IN WITNESS WHE	before the execution of the mortgage mentioned in said decree, foreclosing the same. REOF, The said Rudy Bartolomei as Sheriff as aforesaid, has hereunto set
his hand and seal, the day	and year above written. Rudy Bartolome (Seal)
	Sheriff Lake County, Indiana.
State of Indiana, Lake Co BEFORE ME,	KATHERINE FALK NOTARY PUBLIC in and for said County, personally
came <u>Rudy Bartol</u>	Lomei Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as a	such sheriff. IN WITNESS WHEREOF, I he reunto subscribe my name, and affix my official seal of office, this
My Comm. Expires February 24, 1987	25th day of October A. D. 19 85
, ,	VATUEDINE EALY - LAVE COUNTY
	KATHERINE FALK - LAKE COUNTY
THIS INSTRUMENT PR	REPARED BY DONNA M. GILLAM
County	in Mrg. Co. Ilinois 62525 Con DECREE day of d in Recorder for Lake County Recorder for Lake County Recorder for Lake County Recorder for Lake County Auditor Auditor

STEEL OF THE STATE