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830352

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage ^{confirming} executed by _____
P S & S REAL ESTATE CO.

_____, on the 1st
day of October 19 84, securing the principal sum of One Hundred Eighteen
Thousand, Seven Hundred Fifty 00/100 Dollars (\$118,750.00)
which mortgage was duly recorded as Document Number 783413 or in Mortgage Record
at pages _____ in the office of the Recorder of Lake
County, Indiana, on 7th day of December, 19 84, and subsequently assigned on the
day of _____, 19 _____ to the _____

_____, said assignment being duly recorded as Document
Number _____ or in Mortgage and Assignment Record
_____ in the Office of the Recorder of _____ County, State of Indiana on the
day of _____, 19 _____, is hereby Released and Satisfied

Dated this 21st day of November, 19 85.

Adler Ventures, Ltd.
an Indiana Limited Partnership

By: Fred Adler
Fred Adler

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State this _____ day of
_____, 19 _____, personally appeared _____

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____

NOTARY PUBLIC

Resident of _____ County.

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Fred Adler, General Partner, Adler Ventures Ltd., an Indiana limited partnership
_____, ~~President and~~ Secretary known

to me to be such ~~Officers of~~ General Partner of Adler Ventures, Ltd. and acknowledged the
execution of the foregoing Release of Mortgage, as such ~~officers~~, for and on behalf of said ~~Corporation~~ and by
authority of its ~~Board of Directors~~ Partners. General Partner Limited Partnership

Witness my hand and notarial seal this 21st day of November 1985

My commission expires: September 18, 1987

Andrew J. Fetsch
Andrew J. Fetsch

Resident of Lake County

This instrument was prepared by Andrew J. Fetsch, 5900 Hohman Avenue
Hammond, Indiana 46320, Attorney At Law

Beckman, Kelly
Smith

NOV 21 12 12 PM '85
ALLEN COUNTY
RECORDS & DEEDS
CLAY
RECORDER

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