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830351

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_  
P S & S REAL ESTATE CO.

\_\_\_\_\_, on the 1st  
day of October 1984, securing the principal sum of One Hundred Eighteen  
Thousand, Seven Hundred Fifty 00/100 Dollars (\$118,750.00)

which mortgage was duly recorded as Document Number 782828 or in Mortgage Record  
\_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake  
County, Indiana, on 4th day of December, 1984, and subsequently assigned on the  
day of \_\_\_\_\_, 19\_\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_, said assignment being duly recorded as Document  
Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_  
in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the  
day of \_\_\_\_\_, 19\_\_\_\_\_, is hereby Released and Satisfied.

Dated this 21st day of November, 1985.

Adler Ventures, Ltd.  
an Indiana Limited Partnership

By: Fred Adler  
Fred Adler

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
NOV 25 12 11 PM '85  
RECORDED  
R. DOLPH CLAY

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, personally appeared \_\_\_\_\_

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_  
NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Fred Adler, General Partner, Adler Ventures Ltd., an Indiana limited partnership, President and Secretary known

to me to be such Officers of General Partner of Adler Ventures, Ltd. and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors Partners. General Partner Limited Partnership

Witness my hand and notarial seal this 21st day of November, 1985.

My commission expires: September 18, 1987

Andrew J. Fetsch  
Andrew J. Fetsch  
Resident of Lake County

This instrument was prepared by Andrew J. Fetsch, 5900 Hohman Avenue, Attorney At Law  
Hammond, Indiana 46320

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