Harmond TN 46323

o'clock

Recorded this

day of

19 · at

Recorder

830330

Real Estate Mortgage

LSC 289

This Indenture Witnesseth. That F. W. MUSSER and KATHLEEN G. MUSSER, husband and wife

of LAKE

County, in the State of Indiana

Mortgage and Warrant to LAKE SERVICE CORPORATION

of Lake

County, in the State of Indiana

, the following described

Real Estate in

Lake

County, in the State of Indiana, as follows, to-wit:

Lot Twelve (12), Block Twenty (20) in Turner-Meyn Park, being a subdivision of the South one-half of the Southeast Quarter of Section 4, Township 36 North, Range 9 West and the South one-half of the Northeast Quarter of the Southeast Quarter of Section 4, and all that part of the Northwest Quarter of the Southease Quarter of said Section 4, lying South of the right-of-way line of the Michigan Central Railroad in Hammond, Lake County, Indiana, as the same appears of record in Plat Book 19, page 12, in the Recorder's Office in said County.

To secure the payment of a note executed by the Mortgagor to the order of the mortgagee bearing even date herewith in the principal sum of ONE THOUSAND AND NO/100 DOLLARS (\$1,000.00), which note, together with interest thereon as therein provided, is payable within ten years, with interest payable semi-annually beginning February, 1, 2, 1986.

| In Witness When | reof, t | the said mortga | gor has | hereunto set | their | hands and |
|-----------------------------|---|-------------------------|-------------|---------------------|---------------|------------------|
| seal this 2 | 22nd | day of | Novemb | er | 19 85 | |
| | | (Seal) | MUSSER | musser | | (Seal) |
| | | (Seal) | Nath G. | MUSSER ! | Muss | (Seal) |
| | | (Seal). | | | | (Seal) |
| STATE OF INDIANA, | Lake | | COUNT | Y, ss: | ** | |
| Salar margari | Before me, | the undersigned, a | Notary Pul | olic in and for sai | d County, thi | 8 |
| PU | 22 | 2nd day F. W husb | . Musser | and Kathle | | |
| 20 | | ••••••• | | | | |
| | *************************************** | , an | d acknowled | ged the execution | of the foreg | oing instrument. |
| | Witness my | hand and official | seal. | | | |
| My Commission expires | 2/1/89 | A | | Resident | | Notary Public |
| This instrument prepared by | . Robert J | | | • | | Juilly |