Jona & Rettleto. Ca. Jose Water front Phway E. John. 46224 Kls.

Mortgage Release

Indiana

830320

The Note secured by a Mortgage executed by Johnn	y A. Graham and Jennie Graham
to _Advance	Mortgage Corporation on the 7th day of
November, 1963 and recorded in Volume 1484	Page 158 of the Mortgage Records of Lake
County, in the State of Indiana and thereafter assigned to $\underline{\underline{I}}$	HE PAUL REVERE LIFE INSURANCE/ by instrument dated
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
Page XXX in the records of Lake	County, Indiana on YPEBYYYXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
has been fully paid, satisfied and released.	rando en la companya de la companya
In Witness, whereof, the <u>THE PAUL REVERE LIFE</u>	INSURANCE/COMPANY has caused these presents to be signed by its
Thomas H. Guertin, Second/ice-President and its co	
in the State of MASSACHUSETTS , this	4th day of October 4,1985.
	THE PAUL REVERE LIFE INSURANCE COMPANY
	Thomas H. Guertin, Second Wice President
ATTEST:	
Wet Holmes	312
W. G. Holmes, Assistant Secretary	RU 25
STATE OF MASSACHUSETTS	のに、一番語
11100/10/10/21/10	10 RD
COUNTY OF WORCESTER	TRA TO THE TANK THE T
Before me Elaine E. Fahey	, a Notary Public, this 4th ~ 另 5
day of, 19_85, personally	appeared THE PAUL REVERE LIFE INSURANCE COMPANY
by Thomas H. Guertin	and W. G. Holmes its
Second	Vice President and Assistant Secretary, respectively
and acknowledged the execution of the foregoing instrument.	·
WITNESS MY HAND and notarial seal this 4th	day ofOctober, 19 <u>85</u> .
•	Elaine E. Fahey, Notary Public 3.
and the second of the second o	My Commission expires 4/24/92

5/4/