

# SATISFACTION OF MORTGAGE

830308

THIS CERTIFIES, that a certain Mortgage executed by David W. Lackey and Angela Lackey  
-----husband and wife-----

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
31st day of January 19 79 in the amount of \$ 32,000.00 and  
recorded in Mortgage Record No./Plat Book \*\*\* page \*\*\* as Document  
No. 514151 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate:

Lot 5, Broadview, and Addition to the City of Crown  
Point as recorded in Plat Book 24, page 76, Lake  
County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 13th day of November, 19 85.

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson

Assistant Secretary

Jeffrey C. Stur

Jeffrey C. Stur

STATE OF INDIANA }  
COUNTY OF Lake } SS:

STATE OF INDIANA  
LAKE COUNTY  
RECORDERS OFFICE  
RECORDED  
NOV 25 10 08 AM 1985  
RUDOLPH CLAY

Before me, the undersigned, a Notary Public in and for said County, this 13th day of November,  
19 85, personally appeared Jeffrey C. Stur

and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

My Commission Expires October 3, 1989

COUNTY OF RESIDENCE: Lake

Arlana Voss

Notary Public

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Vice President  
Citizens Federal Savings & Loan Association  
5311 Hohman Ave., Hammond, Indiana 46320

BT  
5/00