to Munster Building Corp	o.)	("Grantor"), a corporation organized and exist-	
		CONVEYS AND WARRANTS το	
BK-CH, INC.	n Delaware	Corporation, with offices c/o The	
illsbury Company, Pillsb	oury Center	Corporation, with offices c/o The , Minneapolis, Minnesota 55402	
County, in	the State of	for the	
m of <u>Ten</u>		Dollars (\$ 10.00——)	
d ather reducible consideration the	massint of which	is hereby acknowledged, the following described	
Lake	receipt of which	is hereby acknowledged, the following described	
al estate in		County, in the State of Indiana:	
See Exhibit A attached hereof.	d hereto an	d by this reference made a part	
	on tild dele		
restrictions of record	er with: a d affecting	11 easements, covenants and the property.	
	3	property.	
GRANTOR HEREBY CERTIF!	ES UNDER O	ATH THAT NO INDIANA GROSS INCOME	
TAX IS DUE ON THIS TRA	NSACTION	nen	_
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	OR TAXATI	ON RE	
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	oferie O Prin	·	77
	AUDITOR LAKE COUR		
e real estate described herein; ar	eliver this deed; nd that all nece	ly empowered, by proper resolution of the Board of; that Grantor has full corporate capacity to convey essary corporate action for the making of such	
e real estate described herein; an nveyance has been taken and done	nd that all nece	that Grantor has full corporate capacity to convey essary corporate action for the making of such	
e real estate described herein; an nveyance has been taken and done	nd that all nece	that Grantor has full corporate capacity to convey	
e real estate described herein; and noveyance has been taken and done IN WITNESS WHEREOF, Gra	nd that all nece ntor has caused	that Grantor has full corporate capacity to convey essary corporate action for the making of such this deed to be executed this	
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This instrument was prepared by Herbert A. Kessel, Rudnick & Wolfe 30 N. attorney at law. LaSalle Street, Chicago, IL 60602

EXHIBIT "A"

A S T PRE T S T

The South 18.75 feet of Lot 4 and all of Lots 5 to 15, both inclusive, Block 2, Turner's First Addition to the City of Hammond, as shown in Plat Book 7, page 31, in Lake County, Indiana.

#36-242-4