

*Attest Mary Kacyka*

828901

ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the guaranty by Small Business Administration, an agency of the United States Government, of a debenture in the amount of TWO HUNDRED THIRTY-ONE THOUSAND DOLLARS (\$231,000.00) issued by DOWNTOWN IMPROVEMENT CORPORATION, which debenture is identified as "Project GAILMARD OPTOMETRIC," ASSOCIATES, INC., hereby sells, assigns, and transfers unto Small Business Administration all its right, title, and interest in and to a certain real estate mortgage, dated OCTOBER 30, 1985, given to it by NEIL B. GAILMARD AND SUSAN M. GAILMARD to secure a note in the principal sum of TWO HUNDRED THIRTY-ONE THOUSAND DOLLARS (\$231,000.00), which mortgage was recorded in the Office of the Recorder of          County, Indiana, on         , as Document No. 828900, Record No.         , page No.         .

IN WITNESS WHEREOF, the said has on this 30TH day of OCTOBER, 1985, caused these presents duly to be executed for and in its name and behalf by its President and attested by its Secretary.

(SEAL) DOWNTOWN IMPROVEMENT CORPORATION  
 Attest: Debra Morris By: Arthur P. Pena  
DEBRA MORRIS ASST Secretary ARTHUR P. PENA President

STATE OF INDIANA  
 RECORDER OF DEEDS  
 FILED  
 OCT 31 2 15 PM '85  
 RICHMOND, INDIANA

STATE OF INDIANA )  
 ) SS:  
 COUNTY OF Lake )

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Arthur P. Pena President and Debra Morris, Assistant Secretary, respectively, of the aforesaid DOWNTOWN IMPROVEMENT CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of October, 1985.

Signed: David Cohen  
 David Cohen, Notary Public

Print: \_\_\_\_\_

My Commission Expires: 9/23/89

My County of Residence: Lake

THIS INSTRUMENT WAS PREPARED BY:

David Cohen  
 1644 - 45th Avenue  
 Munster, Indiana 46321

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