

826882

SATISFACTION OF MORTGAGE

1604 EAST ELM
Griffith, In
46319

THIS CERTIFIES, That a certain Mortgage executed by George R. Dewar and
Judith L. Dewar, husband and wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana*, a corporation of the United States of America, on
24th day of August 19 70 calling for \$ 18,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 70074 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described:

Lot Five (5) and the West Fifteen (15) feet of Lot Six (6) in the Scherwood
Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book
29, page 116, in the Office of the Recorder of Lake County, Indiana.

*Successor by Merger to First Federal Savings and Loan Association of East Chicago

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 11th day of December, 19 84.

CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

RECORDED
OCT 31 1 18 PM '84
STATE OF INDIANA

Before me, the undersigned, a Notary Public in and for said County, this 11th day of December,
19 84, personally appeared Jeffrey C. Stur
_____ and Kathleen Wilson

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Janet Tabaczynski
Janet Tabaczynski Notary Public

My Commission Expires August 1, 1987

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

5.00