

826836

SATISFACTION OF MORTGAGE

4862 MAGOUN EAST CHICAGO, IN 46312

THIS CERTIFIES, That a certain Mortgage executed by Ronald S. Breger and Lorraine Breger husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 18th day of July 19 75 calling for \$ 6,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 309360 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lots 31, 32, and the South 5 feet of the East 101 feet of Lot 30, Block 20, Subdivision of the part of the East 4/7ths of the Southwest Quarter of Section 29, Township 37 North, Range 9 West of the 2nd P.M., lying South of Chicago Ave. except the East 201 feet thereof, as shown in Plat Book 2, page 15, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 13th day of September, 19 85.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson Assistant Secretary

Jeffrey C. Stur Vice President

STATE OF INDIANA } COUNTY OF Lake } SS:

RECORDER RECORDERS CLERK OCT 31 11 21 AM '85

Before me, the undersigned, a Notary Public in and for said County, this 13th day of September 19 85, personally appeared Jeffrey C. Stur and Kathleen Wilson

personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal THOMAS GUIDEN NOTARY PUBLIC STATE OF INDIANA LAKE CO. MY COMMISSION EXPIRES AUG 17, 1988 ISSUED FROM INDIANA NOTARY ASSOC.

Thomas Guiden Notary Public

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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