

CHICAGO TITLE INSURANCE COMPANY

826820 RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by NEIL B. GAILMARD AND SUSAN M. GAILMARD

to FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA

dated the 21st day of March 1985 and recorded in Mortgage Record No. 796826

Page No. _____ of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released this 28th day of October 1985.

RECORDED
OCT 31 10 28 AM '85
STATE OF INDIANA
LAKE COUNTY

ATTEST: FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA
THOMAS A. GALOVIC, III ~~XXXXXX~~ By DAVID J. DOLAK, SENIOR VICE President
VICE PRESIDENT
STATE OF INDIANA, } SS:
LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID J. DOLAK, SENIOR VICE President and THOMAS A. GALOVIC, VICE PRESIDENT

~~XXXXXX~~ of FIRST NATIONAL BANK OF EAST CHICAGO of East Chicago, Indiana, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such SENIOR VICE President and VICE PRESIDENT ~~XXXXXX~~ Cashier, and acknowledged the execution of the annexed release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said FIRST NATIONAL BANK OF EAST CHICAGO for the uses and purposes therein set forth, and caused the corporate seal of said _____

FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA to be thereto attached.

Given under my hand and Notarial Seal, this 28th day of October 1985.

My commission expires 6-10-88 County of Lake
DAWN M. BANES Notary Public

THIS INSTRUMENT WAS PREPARED BY: THOMAS A. GALOVIC, III VICE PRESIDENT, FNBE

A PART OF BLOCK 5 IN SOUTH RIDGE ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 20, PAGE 15 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND A PART OF THE EAST HALF OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN.

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