TICOR TITLE INSURANCE Crown Point, Indiana

## 826785

Prepared By: Vicki Alkire

## SATISFACTION OF MORTGAGE

i.	•					-
THIS CERTIFIES, That a	certain Mortgage exec	cuted by	Robert W. Szot	and Janet	: W. S	Szot,
Husband_and_Wife						
to the	ne PEOPLES FEDERAL	SAVINGS A	ND LOAN ASSOCIA	ATION, Ea	st Chic	ago,
Indiama, a corporation of the U	•		day ofJu			
calling for \$\frac{20.700.00}{\text{out}}\ \text{are Courteleased.}						
IN WITNESS WHEREOF,	the said Peoples Feder	al Savings ar	nd Loan Association	has caused	d this i	nstru -
ment to be signed by its	President			ts corporate	e seal :	to be
herounto affixed and attested	by itsAssista	nt	_ Secretary- <b>Xxxxxx</b>	XEX.		,
this 25th day of C	October	. 1985				
	PEC	OPLES FEDER	AL SAVINGS AND	LOAN AS	SOCIA	NOIT!
		P	and A. Rod	0.		
Rue is the second of the secon		By	d A. Bochnowski	. Pre	esident,	gar var valaturudgu data da valinig
Attest:				π πυ		
				EC		
()	20.			OR	$\alpha$	
By Patricia J. Mrvan As	sistant <sub>Secretary</sub> Krung			DE	الآق	0
V /	Secretary-Musik	g Au		RA	30	**************************************
STATE OF INDIANA, GG	· · · · · · · · · · · · · · · · · · ·				Л	ж.
COUNTY OF LAKE SS:	;					
	Before me, the u	ndersigned, a	Notary Public in a	nd for said	Count	y, this
	25thday of	<u>October</u>	, 1 <u>9</u> 8	5 Personal	ly app	eared
	- David A. Bochn			a J. Mrva	ın	
	personally known to					
	Registers andA tively, of the PEOPLI					-
	East Chicago, Indiana	a, and several	lly acknowledged th	at as such	officers	s, they
	signed and delivered corporate seal of so					
A TANK TO STATE OF THE PARTY OF	authority of the Board			· -		
	tary act and as the f the uses and purpose		, -	of said co	rporati	on, for
	me uses and purpose	es merem ser				
WITNESS MY HAND and off	icial seal.	Ta	them h	Solo:	<u></u>	
_	7 05 00	(Kathl	een M. Bobos	N	Iolary Pu	ublic
My Commission Expires	7-25-88					
Resident of Porter Co.						

Lot 14 in Fancher's Addition to Crown Point, as per plat thereof, recorded in Miscellaneous Record "A", page 506, inthe Office of the Recorder of Lake County, Indiana.