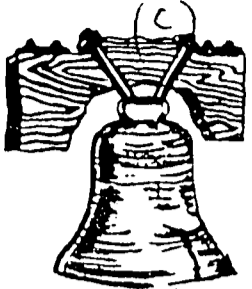


Handley
com 1244-826784

TICOR - HO.



American Savings

AND LOAN ASSOCIATION

P.O. BOX 3198 / MUNSTER, IN 46321

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by ALDON BUILDERS, INC., an Indiana Corporation, for the amount of \$1,400,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 31st day of December, 1984, and recorded in Mortgage Document Number 789384, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate to-wit:

Part of Lot 2 in Springvale Farms Court I, in the Town of Schererville, as per plat thereof, recorded in Plat Book 58 page 48 and corrected by Certificate of Correction recorded March 29, 1985 as Document No. 797367, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Southernmost corner of said Lot 2; thence Northwest along the Southwesterly line of said Lot 2, 134.17 feet to the point of beginning; thence continuing Northwest along said Southwesterly line, 68.54 feet to the Northerly line of said Lot 2; thence East along said Northerly line, 94.77 feet to the Northeasterly line of said Lot 2; thence Southeast along said Northeasterly line, 9.30 feet; thence South 49° 28' 26" West, 106.62 feet to the point of beginning. Commonly known as Unit 2-1, 1861 Springvale Drive, Schererville, Indiana, this 7th day of August, 1985.

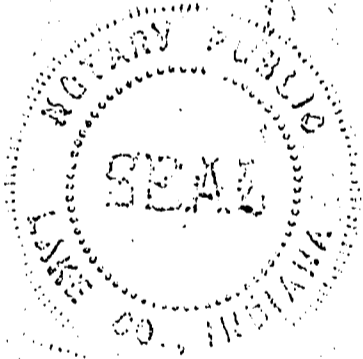
AMERICAN SAVINGS & LOAN ASSOCIATION

By:
Clement B. Knapp, Jr., President

By:
L. Green, Vice President

Oct 31 6 55 AM '85
REC

STATE OF INDIANA
COUNTY OF LAKE



STATE OF INDIANA)
)) SS.
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County, this 7th day of August, 1985, personally appeared Clement B. Knapp, Jr., President, and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Witness my Hand and official seal.

Kathleen M. LaPine, Notary Public
County Residence: Lake County
My Commission Expires: 04/15/86

This instrument prepared by:
Clement B. Knapp, Jr., Attorney at Law

4521 Hohman Avenue
Hammond, Indiana 46327
931-1015

8230 Hohman Avenue
Munster, Indiana 46321
836-5870

3801 Main Street
East Chicago, Indiana 46312
397-2860