

826163

NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

October 25, 1985

To ALDON BUILDERS, 5201 Fountain Drive, Crown Point, IN. 46307, and all others concerned.

YOU ARE HEREBY NOTIFIED, That We intend to hold a Mechanic's Lien on the following described real estate:

Part of Lot 1, SPRINGVALE FARMS COURT E, as recorded in the Office of the Recorder of Lake County, Indiana, described as commencing at the Southeast corner of said Lot 1; thence North along the Easterly line of said Lot 1, 152.31 feet to the point of beginning; thence continuing North 89°-14'-08" W, 92.04 feet to the West line of said Lot 1; thence North along said West line, 32.60 feet; thence S 89°-14'-08" E, 92.04 feet to said Easterly line; thence South along said Easterly line, 32.60 feet to the point of beginning.

the same being known also as 1849 REDWOOD COURT, SCHERERVILLE, IN. 46375, together with all the improvements thereon. The amount claimed by Lienor for which he holds the above named persons liable is TWO THOUSAND THREE HUNDRED TWENTY FIVE DOLLARS AND SEVENTY-FIVE CENTS (\$2,325.75), and is for work and/or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

EXECUTED this 25th day of October, 1985.

Attest:

Sunshine M. Puente
(Written)
Sunshine M. Puente
(Printed)

CARPETLAND U.S.A.
By Bruce G. Pillar
Signature of Owner or Officer
BRUCE G. PILLAR
(Printed)

STATE OF INDIANA)
LAKE COUNTY)
FILED IN RECORDS)
OCT 27 1985)
RECORDED)
RUDOLPH)
RECORDS)
OFFICE)
MERRILLVILLE)

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

3801 E. LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410
(ADDRESS OF LIENOR)

Before me, a Notary Public in and for said County and State, personally appeared BRUCE G. PILLAR, and being duly sworn upon his oath says he is the person who executed the foregoing Notice of Mechanic's Lien, that he has read the same and that the statements therein contained are true.

WITNESS my hand and Notarial Seal this 25th day of October 1985.

William A. Evanski
Notary Public (Written)
WILLIAM A. EVANSKI
(Printed)

My Commission Expires: April 25, ~~1985~~ 1989

This Instrument prepared by ANTHONY P. TRAPANE, Attorney at Law, 8500 Broadway, Merrillville, Indiana 46410.

