

826057

James S Markiewicz  
1253 Heather Ln  
Munster, IN 46321  
OFF 219-844-1984  
HM 219-924-3754

RELEASE OF LIEN

STATE OF INDIANA

-

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

-

THAT THE UNDERSIGNED, OF THE COUNTY OF BEXAR, STATE OF TEXAS,  
THE PRESENT LEGAL AND EQUITABLE OWNER AND HOLDER OF THAT ONE CERTAIN  
PROMISSORY NOTE IN THE ORIGINAL PRINCIPAL SUM OF SIXTY THOUSAND  
AND NO/100 DOLLARS (\$60,000.00), DATED JULY 10, 1981,  
EXECUTED BY JAMES S. MARKIEWICZ  
PAYABLE TO THE ORDER OF TOWER SERVICE CORPORATION  
AND ASSIGNED TO THE RICHARD GILL COMPANY  
MORE FULLY DESCRIBED IN A MORTGAGE, DULY RECORDED IN DOCUMENT NO. 636489,  
, OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA;  
SAID NOTE BEING SECURED BY THE THEREIN DESCRIBED LIEN AGAINST THE  
FOLLOWING DESCRIBED PROPERTY:

LOT 15, FAIRMEADOW 21ST ADDITION, BLOCK FOUR, TO  
THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 43,  
PAGE 97, IN LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION OF THE FULL AND FINAL PAYMENT OF SAID NOTE,  
THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAVE RELEASED AND DIS-  
CHARGED, AND BY THESE PRESENTS DO HEREBY RELEASE AND DISCHARGE, THE  
ABOVE DESCRIBED PROPERTY FROM ALL LIENS HELD BY THE UNDERSIGNED  
SECURING SAID NOTE.

EXECUTED THIS 15TH DAY OF AUGUST, A.D., 1985.

THE RICHARD GILL COMPANY

BY

*Nancy M. Milne*  
NANCY M. MILNE  
VICE PRESIDENT

OCT 25 12 13 PM '85  
RUDDOLPH OLGA  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILE FOR RECORD

ATTEST:

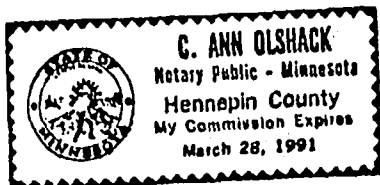
*Fred Guille*

FRED GUILLE, ASST. SEC.  
AND SR. VICE PRESIDENT

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED  
NANCY M. MILNE, VICE PRESIDENT, AND  
FRED GUILLE, ASST. SEC., AND SR. VICE PRESIDENT, OF THE RICHARD GILL COMPANY,  
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED ON THE FOR-  
GOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME  
FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY  
THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS, THE 15TH DAY OF  
AUGUST, A.D., 1985.



*C. Ann Olshack*

CINDY OLSHACK  
NOTARY PUBLIC IN AND FOR THE STATE  
OF MINNESOTA  
MY COMMISSION EXPIRES

PREPARED BY:

*Barbara B. Shick*

THE RICHARD GILL COMPANY

*Sheri L. Waala*

LOAN NO. 10185845  
INV. NO. 1669024072

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