

SF-9D 826005

HO C-415336-37 LO Ind Fed #9-4777

Form of Assignment of Mortgage

FOR VALUE RECEIVED, INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION a Federal Corporation ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the 23rd day of October, 1985, executed by Monica G. Grish

#826004

(whether one or more, called "Borrower"), and recorded in the office of the Recorder of Lake County, Indiana, on October 25, 1985 (Insert recording information).

Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 25th day of October, 1985.

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Name of Lender)

By: [Signature] Its, Vice President

William D. Davis (Print Officer's Name)

RECORDED
OCT 25 10 03 AM '85
RUDOLPH C. [unclear]

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of: William D. Davis

STATE OF INDIANA)
COUNTY OF Lake) SS

The foregoing instrument was acknowledged before me this 25th day of October, 1985, by William D. Davis, Vice President of Indiana Federal Savings and Loan a Federal corporation, for and on behalf of the Ass'n. corporation, and who, after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of said corporation.

My Commission Expires: 1/10/88

[Signature] Mae S. Knutsen A Notary Public Resident of Porter County

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION Lot 5, Blk 2, Fifth Street Estates 2nd Addn, PB 31/92

5.00