

McClellan

C-916258 LD 25-4034

826000

SATISFACTION OF MORTGAGE

CITIZENS FEDERAL SAVINGS
Return to SAVINGS
707 Ridge Road
Munster, IN 46321

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

THIS CERTIFIES, That a certain Mortgage executed by John W. McClellan and Linda A. McClellan, husband and wife *****

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 1st day of July 19 81 calling for \$ 6,499.80 and recorded in Mortgage Record No./Plat Book ***** page ***** as Document No. 635371 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released: Whereas, said mortgage affects the following described:

Lot 2, except the South 2 feet thereof, Block 10, Ellendale 3rd Addition to the Town of Highland, as shown in Plat Book 34, page 94, in Lake County, Indiana.

*CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION successor by merger to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO.

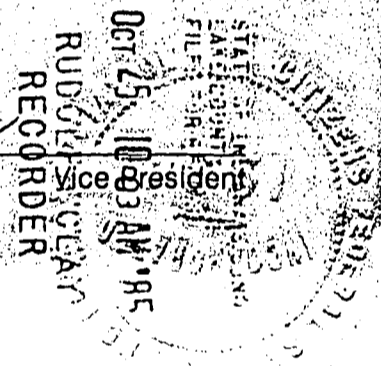
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 17th day of October, 19 85

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett, Assistant Secretary

Gerald R. Skrabala
Gerald R. Skrabala, Vice President



STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 17th day of October, 19 85, personally appeared Gerald R. Skrabala and JoAnne Pickett

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler, Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Gerald R. Skrabala, Vice President
707 Ridge Road
Munster, Indiana 46321

5.00 CT