TICOR - H.O.

## Com 122.41-825973

THIS CERTIFIES, That a certain Mortgage executed by _	
	and wife
to the CITIZENS FEDERAL SAVINGS	
AND LOAN ASSOCIATION of Hammond* Indiana, a corpo	
recorded in Mortgage Record No./Plat Book	
No. 435358 in the Recorder's office of Lak	
has been fully paid and satisfied and the same is hereby rel following described:	leased. Whereas, said mortgage affects the
1728 Chelsea Street, in Oak Manor Condominium, Phase Ill as indicated in Declaration of Condominium recorded May 8, 1974, as Document No. 250487 and an amendment there to recorded February 20, 1975, as Document No. 289219 and Second Amendment there to recorded August 9, 1976, as Document No. 363730 in the Recorder's Office of Lake County, Indiana, together with and undivided .67272 per cent interest in and to the common and limited common areas and facilites as described in Declaration and the first and second amendments there to.  *Citizens Federal Succssor by merger to First Federal Savings & Loan of E.C.  IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,	
has caused this instrument to be signed by its Vice President,	
and attested by its Assistant Secretary, this	and the second of the second o
and attested by its Assistant Obstetary, this	
	CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:  Attlem Wilson Assistant Secretary Jest	Hyrry Hurs  Ffrey C. Stur Vice President
STATE OF INDIANA COUNTY OF Lake SS:	BET 45 & 55 I
Before me, the undersigned, a Notary Public in and for said 19_85, personally appearedJeffrey C. Stur	County, this 26st day of July,
and	Kathleen Wilson
	personally known to me to be the
Vice President and Assistant Secretary respectively, of the CASSOCIATION of Hammond, Indiana, and severally acknowled delivered the annexed satisfaction of mortgage, and caused affixed thereon, pursuant to the authority of the Board of Direction voluntary act and as the free and voluntary act and deed of stherein set forth.	edged that as such officers, they signed and the corporate seal of said corporation as their free and
WITNESS MY HAND and official seal	net raliacynski Notary Public
My Commission Expires August 1, 1987	Tubulary Fublici
COUNTY OF RESIDENCE: Lake	

Jeffrey C. Stur, Vice President

THIS INSTRUMENT PREPARED BY: