825953

Form of Assignment of Mortgage

FOR VALUE RECEIVED, INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION
a Federal Corporation ("Assignor"), does hereby sell,
assign, transfer, set over, endorse and deliver, without
assign, clansier, set over, endorse and deriver, without
recourse, unto Indiana Housing Finance Authority, a governmental
instrumentality of the State of Indiana, and having its
principal office at One North Capitol Street, Indianapolis,
Indiana 46204, that certain real estate mortgage dated the
22nd day of October
22nd day of October , 19 85, executed by Kathleen A. Cala
Rathicen II. Oatu
(whether one or more,
called "Borrower"), and recorded in the office of the Recorder
of Lake County, Indiana, 10/25/85
as Document No. 825952 (Insert recording information).
Immediately upon assignment, the mortgage and the note
coursed thereby become subject to a please well- by mile Tole
secured thereby become subject to a pledge made by The Indiana
Housing Finance Authority to the Indiana National Bank, Trustee,
in an Indenture of Trust dated June 1, 1980 to secure the
performance of the Indiana Housing Finance Authority's
Obligations under the terms of said Indenture of Trust.
IN WITNESS WHEREOF, Assignor has caused its Corporate
name to be signed by its officer thereunto duly authorized
this 22nd day of October , 1985.
INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION
(Name of Lender)
By: WMXWalls 35
Its, Vice President
William D. Davis
(Print Officer's Name)
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This form of this instrument was prepared by the Indiana housing
Finance Authority, and the material in the blank spaces in the
form was inserted by or under the direction of: William D. Davis
STATE OF INDIANA)
COUNTY OF Lake) SS
The foregoing instrument was acknowledged before me this
22nd day of October , 19 85, by William D. Davis
Vice President of Indiana Federal Savings and Loan
a Federal corporation, for and on behalf of the Ass'n.
corporation, and who, after being duly sworn, did state that he
executed and delivered said assignment with the authority of the
board of directors of said corporation
My Commission Expires:
Mae S. Khutsen A Notary Public
Resident of Porter County