

02-1007737-8

PEOPLES FEDERAL SAVINGS & LOAN  
MORTGAGE LOAN DEPARTMENT  
BOX 3230  
MUNSTER, INDIANA 46321

**825949**

**SATISFACTION OF MORTGAGE**

TIGOR TITLE INSURANCE  
Crown Point, Indiana

THIS CERTIFIES, That a certain Mortgage executed by Jeffery M. and Sandra L. Tapper,  
husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago,  
Indiana, a corporation of the United States of America, on 26th day of June, 1981  
calling for \$ 15,000.00 and recorded in Mortgage Record No. 634809 Page \_\_\_\_\_ in the  
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby  
released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instru-  
ment to be signed by its President ~~XXXXXX~~ and its corporate seal to be  
hereunto affixed and attested by its Assistant ~~Secretary-Treasurer~~  
this 21st day of October, 1985

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski  
David A. Bochnowski President

Attest:

By Patricia J. Mrvan  
Patricia J. Mrvan Assistant Secretary-Treasurer ~~XXXXXX~~

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
OCT 25 8 52 AM '85  
RUDDOLPH CLAY  
RECORDER

STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this  
21st day of October, 1985 Personally appeared  
David A. Bochnowski and Patricia J. Mrvan  
personally known to me to be the President  
~~President~~ and Assistant ~~Secretary-Treasurer~~ respec-  
tively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION,  
East Chicago, Indiana, and severally acknowledged that as such officers, they  
signed and delivered the annexed satisfaction of mortgage, and caused the  
corporate seal of said corporation to be affixed thereon, pursuant to the  
authority of the Board of Directors of said corporation, as their free and volun-  
tary act and as the free and voluntary act and deed of said corporation, for  
the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Kathleen M. Bobos  
Kathleen M. Bobos Notary Public

My Commission Expires 7-25-88  
Resident of Porter Co.  
Prepared by Vicki Alkire

The West 10 feet of Lot 17, all of Lot 18, Smith and Thomas Subdivision to Hammond, as shown in Plat Book 16, page 3,  
in Lake County, Indiana. 19853248

5.00  
T1