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ASSIGNMENT OF REAL ESTATE MORTGAGE

TICOR TITLE INSURANCE
AGE Highland, Indiana

of mortgage dated the 17th day of October , 19 85 made by Michael D. Allen and Linda S. Allen, husband and wife to it, securing the payment of one promissory note therein described for the sum of Thirty-Two Thousand Two Hundred Nineteen and NO/100

and all right, title and interest in and to the premises situated in the County of <u>Lake</u>, and State of Indiana and described in said mortgage as follows:

Lot 13 in Block 6 in E.H. Lewis' Grand Park Subdivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 24, page 78, in the Office of the Recorder of Lake County, Indiana.

Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. 825311 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its ANNIX Vice President, and attested by its ANNIX Vice President, and its corporate seal to be hereunto affixed this 17th day of October A.D. 19 85.

ATTEST: Lake

BY; Donald L. Wells, Vice President

STATE OF INDIANA

COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of October , 19 85

My Commission expires:

May 13, 1989

County of Res: Lake

This instrument was prepared by: Donald Webber (President of Donald Webber Mortgage Company, Inc.

DONALD WEBBER MORTGAGE COMPANY, INC.

5.00

Notary Public