June 21.1

Real Estate Mortgage

This Indenture Witnessell, That James E. Maglish and Judith L. Maglish

H&W 1531 North Woodlawn Place Griffith, Indiana 46319

of Lake

County, in the State of In

Indiana

Mortgage and Warrant to Laura Marie Maglish, Monica Lee Maglish, and Michelle Renee Maglish

of Lake

County, in the State of

Indiana , the following described

Real Estate in

Lake

County, in the State of Indiana, as follows, to-wit:

RIDGE GARDENS ADD. TO TOWN OF GRIFFITH

ALL L.20

Key # 26-245-20 Unit 15

RUDULFH ULAY
RECORDER

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of \$2,000.00 (Two Thousand and no cents)

[Pollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

| In Witness Whereof, | the said mortgagor has hereunto | set their hands and |
|---|--|--|
| seal this 24th, | Os day of October | 19 85 |
| James E. Ma | glish (Seal) x Judith L. | Maglist ? (Soul) |
| 0 | (Seal) | A REPORT OF THE PROPERTY OF TH |
| | (Seal) | |
| STATE OF INDIANA, | Lakecounty, ss: | 10 VA |
| | re me, the undersigned, a Notary Public in and i | |
| *************************************** | | |
| 413-1121 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| *********** | , and acknowledged the exc | cution of the foregoing instrument. |
| | ess my hand and official seal | |
| My Commission avaina 4-5 | -88 Janier | 20 |