

Finance America  
RAMCO FORM 20  
2727 Okeechobee Blvd.  
West Palm Beach, FL.  
33409

# 825227 Know All Men By These Presents:

That We, Bobby Gene Griffin and Ruth A. Griffin, his wife  
(I, We)

of the first part, in consideration of the sum of TEN DOLLARS AND 00/100 CENTS \*\*\*\*\*  
\*\*\*\*\* Dollars,  
and other valuable considerations, received from or on behalf of

FinanceAmerica Industrial Plan, Inc. , part  
of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby  
acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said part of the  
second part a certain mortgage bearing date the 13th day of March A. D. 19 85  
made by John D. Wasko and Linda L. Stewart n/k/a Linda L. Wasko, as joint  
tenants with right of survivorship.

in favor of Bobby Gene Griffin and Ruth A. Griffin, his wife  
and recorded in ~~Official Record Book~~ Document No. 795725 , ~~note~~ public records of  
Lake County, Florida, upon the following described piece or parcel of land, situate and  
being in said County and State, to-wit:

Lot 2, Glenview Third Addition to the Town of Griffith,  
Lake County, Indiana, as shown in Plat Book 27, Page 88,  
in Lake County, Indiana.

FINANCEAMERICA CORPORATION  
2727 OKEECHOBEE BLVD.  
P.O. BOX 16098  
WEST PALM BEACH, FL. 33416-6098  
Oct 21 1 41 PM '85  
RUDOLPH CLAY  
RECORDER

Return to 6:

Together with the note or obligation described in said mortgage, and the moneys due and to become  
due thereon, with interest from the 15th day of September , 19 85 .

To Have and to Hold the same unto the said part of the second part,  
heirs, legal representatives, successors and assigns forever.

In Witness Whereof, have hereunto set our hand and seal , this  
day of September , A. D., 19 85.

Signed, sealed and delivered in presence of:

*Barbara Ley*  
.....  
*Barbara Ley*

*Bobby Gene Griffin* LS  
Bobby Gene Griffin  
*Ruth A. Griffin* LS  
Ruth A. Griffin

STATE OF ~~FLORIDA~~ ALABAMA  
COUNTY OF MADISON }

I HEREBY CERTIFY that on this day, before me, an  
officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared  
Bobby Gene Griffin and Ruth A. Griffin

to me known to be the person described in and who executed the foregoing instrument and acknowledged  
before me that executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this  
September A. D. 19 85

*Mathew A. Hargrave*  
3-26-88

This Instrument prepared by: *Jana M. Stark*  
Jana M. Stark for: FinanceAmerica Ind. Plan, Inc.  
2727 Okeechobee Blvd., West Palm Bch., FL 33409  
Address

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