

825142

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

3918 SHEFFIELD AVE  
Hammond, IN 46327

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>FRAKES EUGENE EARL</b>		2. SERVICE NUMBER <b>US 54 812 070</b>		3. SOCIAL SECURITY NUMBER <b>304 48 0257</b>			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY-AUS- ARTY</b>		5a. GRADE, RATE OR RANK <b>SP 4 (T)</b>	b. PAY GRADE <b>E-4</b>	6. DATE OF RANK <b>13 Aug 68</b>		YEAR	
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>East Chicago Indiana</b>		9. DATE OF BIRTH <b>5 Jan 46</b>		YEAR	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>12 174 46 2</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LOCAL BOARD NO 174 Hammond Indiana 46320</b>		c. DATE INDUCTED <b>3 Nov 66</b>			
	11a. TYPE OF TRANSFER OR DISCHARGE <b>TRANSFERRED TO USAR (SEE ITEM #16)</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>FORT LEWIS WASHINGTON</b>					
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>SEC VII CHAP 5 AR 635-200 SPN 411 (OVERSEAS RETURNEE)</b>			d. EFFECTIVE DATE <b>27 Sep 68</b>	YEAR			
	12. DUTY ASSIGNMENT AND MAJOR COMMAND <b>Btry 1 BN 12 Arty Camp Snow Korea APO 96224 EIGHTH ARMY</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>		b. TYPE OF CERTIFICATE ISSUED <b>NONE</b>			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>USAR CONTROL GROUP (ANNUAL TRAINING) USAAC ST LOUIS MO 63132</b>				15. REENLISTMENT CODE <b>RE- 1</b>			
SERVICE DATA	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION <b>2 Nov 72</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>NA</b>		b. TERM OF SERVICE (Years) <b>NA</b>		c. DATE OF ENTRY <b>NA</b>	
	18. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>PVT E-1</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Chicago Illinois</b>			
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>4413 State Line St Hammond Indiana</b>		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS	
	23a. SPECIALTY NUMBER & TITLE <b>13D20 Launcher crewmn</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NA</b>		a. CREDITABLE FOR BASIC PAY PURPOSES			
					(1) NET SERVICE THIS PERIOD	<b>1</b>	<b>10</b>	<b>25</b>
					(2) OTHER SERVICE	<b>NONE</b>		
				(3) TOTAL (Line (1) plus Line (2))	<b>1</b>	<b>10</b>	<b>25</b>	
				b. TOTAL ACTIVE SERVICE	<b>1</b>	<b>10</b>	<b>25</b>	
				c. FOREIGN AND/OR SEA SERVICE	<b>USARPAC</b>	<b>8</b>	<b>29</b>	
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM EXP (M-14) AFEM</b>								
25. EDUCATION AND TRAINING COMPLETED <b>NONE</b>								
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) <b>None</b>		b. DAYS ACCRUED LEAVE PAID <b>26</b>		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>	
	28. VA CLAIM NUMBER <b>NA</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE					
REMARKS	30. REMARKS <b>CIVILIAN EDUCATION: 12 BLOOD GROUP: 0 Item 5a: PFC (P) E-3 Aptd 19 Dec 67</b>							
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>Same as Item #21</b>				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED: <i>Frakes Eugene Earl</i>			
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>R G MOORE 1LT AGC ASST ADJUTANT</b>				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>			

REC'D  
RUDOLPH CLAY  
RECORDER  
OCT 21 1 42 PM '68  
STATE OF INDIANA  
LAKE COUNTY  
CLAY COUNTY  
CLAY COUNTY