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ELEVENTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF PORTE DE L'EAU CONDOMINIUM

THIS ELEVENTH AMENDMENT to the Declaration of Condominium of Porte De L'Eau Condominium made this 2/st day of October 1985, by the First Bank of Whiting, as Trustee under a Trust Agreement dated November 5, 1983, and known as Trust No. 1804 (hereinafter referred to as the "Owner"), Witnesseth:

WHEREAS, the Owner caused to be filed a Declaration of Condominium of Porte De L'Eau Condominium as Document Number Exhibit "A" thereto as Document Number 764642 in Book 764641; 57, page 42; the First Amendment To The Declaration of Condominium of Porte De L'Eau Condominium as Document Number 764649, all on the 13th day of July, 1984; the Second Amendment To The Declaration of Condominium of Porte De L'Eau as Document No. 770348 on the 28th day of August, 1984; and the Third Amendment To The Declaration of Condominium as Document No. 775941 on October 12, 1984; the Fourth Amendment To The Declaration of Condominium on January 11, 1985, as Document No. 787965; the Fifth Amendment To The Declaration of Condominium on March 28, 1985, as Document No. 797289, and Exhibit "A" thereto, as Document No. 797282, in Book 59, page 04; the Sixth Amendment To The Declaration Of Condominium on April 2, 1985, as Document No. 797744; the Seventh Amendment To The Declaration Of Condominium on April 18, 1985, as Document No. 799776, and the Eighth Amendment To The Declaration of Condominium on May 28, 1985, as Document No. 804620; the Ninth Amendment Tog The Declaration of Condominium on July 10, 1985, as Document No 810650; and the Tenth Amendment To The Declaration of Gondominium on August 6, 1985, as Document No. 814328, all in the Office of the Recorder of Lake County, and

WHEREAS, it is necessary to amend Exhibit "A" to said Fifth Amendment To The Declaration of Condominium in accordance with the provisions of I.C. 32-1-6-13, to include the Certificate required by the provisions of said statute with respect to Building 2013 in said condominium;

NOW THEREFORE, Owner hereby amends and declares to be amended said Exhibit "A" to said Fifth Amendment To The Declaration of Condominium to add thereto the following Certificate of a professional land surveyor and a professional engineer:

STATE OF INDIANA)
COUNTY OF LAKE)

I, Gary Torrenga, do hereby certify that I am a Professional Engineer licensed in the State of Indiana, being Registration No. 18376, and also a Land Surveyor licensed in the State of Indiana, being Registration No. 50514, and do further certify that the aforementioned Plot Plan and the Floor Plan for Building 2013

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recorded as Exhibit "A" to said Fifth Amendment To The Declaration of Condominium is a true, correct and accurate representation of said Building 2013, and the same truly, correctly and accurately depicts the layout, apartment numbers, and dimensions of the Apartments in said Building 2013 as built, and I do hereby further certify that said Plot Plan and Floor Plan truly, correctly and accurately depicts the location and elevation of said Building 2013 as built, together with an accurate survey of the real estate described in the Declaration of Condominium.

21st day of October Dated this

REGISTERED NO S0514 STATE MOIANA PAD SURVE

TORRENG REGISTERED Nº 18376 STATE MOIANG COSTONAL ENG

TORRENGA ENGINEERING, INC.

Gary Worrenga

Registered Professional Engineer

and Land Surveyor

expressly understood and agreed by and between the hereto, anything herein to the contrary notwithstanding, that each and all of the representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal representations, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of binding said Trustee personally, but this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against The First Bank of Whiting as Trustee on account of this instrument or on account of any representation, covenant, undertaking or agreement of said Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived released.

IN WITNESS WHEREOF, the Owner has caused this instrument to be executed this 21st day of October , 1985.

OWNER:

THE FIRST BANK OF WHITING AS TRU OF TRUST NO. 1804, aforesaid personally,

ATTEST:

By:

Loren Pease

Second Vice President

Cack Esala

Assistant Vice President

STATE	OF	Y)	O C -	
COUNTY	Z OF	LAKE)	SS:

ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County
in the State aforesaid, do hereby certify that <u>Jack Esala</u>
and <u>Second Vice President</u> of The First Bank of Whiting, personally known to me to be the same persons
Bank of Whiting, personally known to me to be the same persons
whose names are subscribed to the foregoing instrument as such
Assistant Vice President and Second Vice President respectively, appeared before me this day in person and acknowledged that they
Second Vice President respectively.
appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and
voluntary act, and as a free and voluntary act of The First Bank
of Whiting, as Trustee, for the uses and purposes, therein, set
forth; and the said Jack Fsala did also then and there acknowledge that he, as custodian of the corporate seal of The First Bank of Whiting, did affix the said corporate
then and there acknowledge that he, as custodian of the corporate
seal of the first Bank of Whiting, did affix the said corporate
seal to said instrument as his own free and voluntary act, and as
a free and voluntary act of The First Bank of Whiting, as Trustee, for the uses and purposes therein set forth.
Tor the uses and purposes thereth sectioned.
Given under my hand and notarial seal this 21st day of
October , 1985.
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My Commission Expires:
My Commission Expires:
lega - 하는 사용님
<u>June 17, 1986</u>
County of Residence:
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<u>Lake</u>

This instrument prepared by Glenn R. Patterson, Attorney At Law, 9013 Indianapolis Boulevard, Highland, Indiana 46322