

Lot 7 Block 8 Grugel's Glen Park 1st Addition Sec. No. 7,
in the Town of Griffith as shown in Plat Bk 37, pg 21 in Lake

Cty,
Ind.

825091

LAWYERS TITLE INS. CORP.
7895 BROADWAY 40124
MERRILLVILLE, IND 46410

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Jack L. Fulkerson and Dolores Fulkerson, husband and wife,

to the GRIFFITH FEDERAL SAVINGS

AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on 10th day of August 1972, calling for \$24,000.00 and recorded in Mortgage Record No. Doc # 162096

in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument

to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 16th

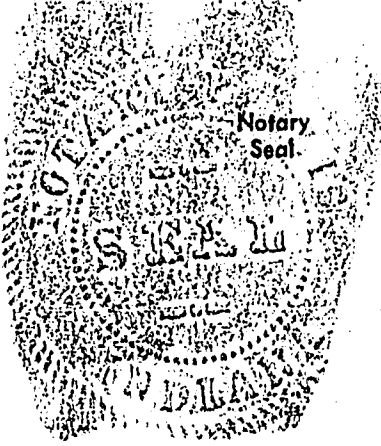
day of October 1985
Attest:

GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION,

By Leonor J. Bandura
Leonor J. Bandura Secretary

By David A. Cadarett
David A. Cadarett President

STATE OF INDIANA, LAKE COUNTY, SS:



Before me, the undersigned, a Notary Public in and for said County, this 16th day of October 1985, personally appeared

David A. Cadarett

Leonor J. Bandura

known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Joyce A. Farris
Joyce A. Farris Notary Public

Recorders
Stamp

My commission Expires June 3, 1988
County of Residence: Lake

This instrument was prepared by Leonor J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.

STATE OF INDIANA
LAKE COUNTY
RECORDED
OCT 21 9 07 AM '85

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