

825086



American Savings

AND LOAN ASSOCIATION

P.O. BOX 3198 / MUNSTER, IN 46321

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage for \$200,000.00 from Hoosier State Bank of Indiana, Trustee, under Trust #a-723, to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 23rd day of May, 1980, and recorded as Document No. 586282 of the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, to-wit:

Unit 4 in Building 29 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981 as Document No. 623621 and amended by instrument recorded June 11, 1981 as Document No. 632246 and July 29, 1981, as Document No. 637956 and amended by instrument recorded November 4, 1982 as Document No. 686256 and further amended by instrument recorded August 9, 1983 as Document No. 719986, in the Office of the Recorder of Lake County, Indiana.

Together with an undivided .8621% interest in the common areas and facilities appertaining to said unit as set out in said Declaration.

Except so much of the common areas and facilities lying within the South 1/2 of the following described tract: Part of the East 1/2 of the Southeast 1/4 of Section 15, Township 35 North, Range 9 West of the 2nd P.M., described as follows: Beginning at the Northeast corner thereof, thence South along said East line 1,078.95 feet; thence West 1,330.06 feet, more or less, to a point in the West line of said East half of the Southeast Quarter, which is 1,078.95 feet South, measured along said West line of Northwest corner of said East half of the Southeast Quarter; thence North along said West line 1,078.95 feet to the Northwest corner of said East half of the Southeast Quarter; thence East along said North line of said East half of the Southeast Quarter 1,326.3 feet, more or less, to beginning in Lake County, Indiana.

Dated this 16th day of October, 1985.

ATTEST:

Denise L. Knapp
Denise L. Knapp, Asst. Secretary

AMERICAN SAVINGS & LOAN ASSOCIATION

BY: Clement B. Knapp, Jr., President

STATE OF INDIANA))SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public, in and for said County and State, this 16th day of October, 1985, personally appeared Clement B. Knapp, Jr., President, and Denise L. Knapp, Asst. Secretary, for and on behalf of American Savings & Loan Assn., and acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal.

Kathleen M. LaPine
Kathleen M. LaPine, Notary Public

My Commission Expires: 4-15-86
County Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law

