124700-85 TICOR HIGHLAND



P.O. BOX 3198 / MUNSTER, IN 46321

AMERICAN SAVINGS & LOAN ASSOCIATION

Kathleen Manhapine, Notary Public

Green, Sr. Vice President

RELEASE (PARTIAL) OF ASSIGNMENT OF RENTS

THE DEBT, secured by an Assignment of Rents from Hoosier State Bank, Trustee, under Trust No. A-723 to AMERICAN SAVINGS & LOAN ASSOCIATION, dated May 23, 1980 and recorded as Document No. 586283 of the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, to-wit:

Unit 4 in Building 29 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981 as Document No. 623621 and amended by instrument recorded June 11, 1981, as Document No. 632246 and July 29, 1981 as Document No. 637956 and amended by instrument recorded November 4, 1982 as Document No. 686256 and further amended by instrument recorded August 9, 1983 as Document No. 719986, in the Office of the Recorder of Lake County, Indiana.

Together with an undivided .8621% interest in the common areas and facilities appertaining to said unit as set out in said Declaration.

Except so much of the common areas and facilities lying within the South 2 of the following described tract: Part of the East 1/2 of the Southeast 1/4 of Section 15, Township 35 North, Range 9 West of the 2nd P.M., described as follows: Beginning at the Northeast corner thereof, thence South along said East line, 1,078.95 feet; thence West 1,330.06 feet, more to less, to a point in the West line of said East half of the Southeast Quarter, which is 1,078.95 feet South, measured along said West line of Northwest corner of said East half of the Southeast Quarter; thence North along said West line 1,078.95 feet to the Nothwest corner of said East half of the Southeast Quarter; thence East along said North line of said East half of the Southeast Quarter 1,326.3 feet, more or less, to beginning in Lake County, Indiana.

Dated this 17th day of October, 1985.

ATTEST:

Asst*U* Secretary

STATE OF INDIANA)

)ss:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public, in and for said County 17th day of October, 1985, personally appeared L. Green, Sr. Vice President Denise L. Knapp, Asst. Secretary, for and on behalf of American Savings and acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal.

My Commission Expires: 4/15/86

County Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law

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