

825077

Return to: Citizens Federal Sav. & Loan Ass'n.  
707 Ridge Rd., Munster, Ind.

# SATISFACTION OF MORTGAGE

New Loan 8-07-4-700-742-7

THIS CERTIFIES, That a certain Mortgage executed by Edward W. Stanutz and Annette G. Stanutz  
-----husband and wife-----

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 28th day of April 19 81 calling for \$ 68,000.00 and recorded in Mortgage Record No./Plat Book \*\*\* page \*\*\* as Document No. 626656 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 4 in Block 3 in Fairmeadow 8th Addition to the Town of Munster, as shown in Plat Book 43, page 102, in Lake County, Indiana.

TICOR TITLE INSURANCE  
Crown Point, Indiana

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 11th day of October, 19 85.

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice-President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

OCT 21 8 47 AM '85  
RUDOLPH CLAY  
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 11th day of October, 19 85, personally appeared Jeffrey C. Stur and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura A. Ross  
Laura A. Ross Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings & Loan  
5311 Hohman Ave., Hammond, IN 46320

88-999-124-666-85  
T. Co. # cm 124-666-85

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