

SF-9D

825073

Form of Assignment of Mortgage

FOR VALUE RECEIVED, Suburban Mortgage Co., Inc.
an Indiana Corporation ("Assignor"), does hereby sell,
assign, transfer, set over, endorse and deliver, without
recourse, unto Indiana Housing Finance Authority, a governmental
instrumentality of the State of Indiana, and having its
principal office at One North Capitol Street, Indianapolis,
Indiana 46204, that certain real estate mortgage dated the
17th day of October, 1985, executed by
Robert L. Allen and April S. Allen, husband and wife

(whether one or more,
called "Borrower"), and recorded in the office of the Recorder
of Lake County, Indiana, 10/21/85
as Document # 825072 (Insert recording information).

Immediately upon assignment, the mortgage and the note
secured thereby become subject to a pledge made by The Indiana
Housing Finance Authority to the Indiana National Bank, Trustee,
in an Indenture of Trust dated June 1, 1980 to secure the
performance of the Indiana Housing Finance Authority's
Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate
name to be signed by its officer thereunto duly authorized
this 17th day of October, 1985.

Suburban Mortgage Co., Inc.
(Name of Lender)

By: [Signature]
Its, President

Leonard Niepokoj
(Print Officer's Name)

This form of this instrument was prepared by the Indiana Housing
Finance Authority, and the material in the blank spaces in the
form was inserted by or under the direction of: Suburban
Mortgage Co., Inc. by Leonard Niepokoj

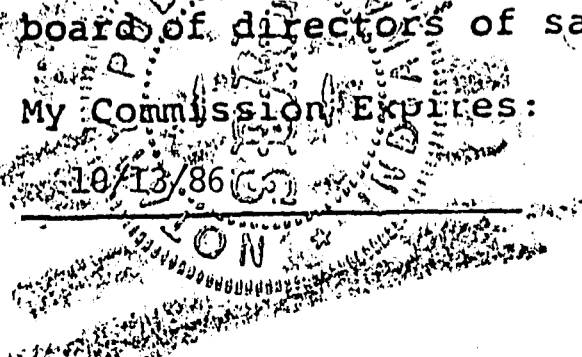
STATE OF INDIANA)
COUNTY OF Lake) SS

The foregoing instrument was acknowledged before me this
17th day of October, 1985, by Leonard Niepokoj
President of Suburban Mortgage Co., Inc.

an Indiana corporation, for and on behalf of the
corporation, and who, after being duly sworn, did state that he
executed and delivered said assignment with the authority of the
board of directors of said corporation.

My Commission Expires:

Catherine A. Kasarda
Catherine A. Kasarda A Notary Public
Resident of Lake County



pts 4 & 5 blk 5 Creamer 2nd Ave Hobart 21/36

21500