

Moore Real Estate

TICOR TITLE INSURANCE
Crown Point, Indiana

125450-85-32

825048 Real Estate Mortgage

This Indenture Witnesseth, That ALFRED ROSS and LILLIAN ROSS,
husband and wife,

of Lake County, in the State of Indiana

Mortgage and Warrant to MOORE REAL ESTATE, INC. and KEITH A. EBERHARDT

of Lake County, in the State of Indiana, the following described

Real Estate in Lake County, in the State of Indiana, as follows, to-wit:

Lot 1 in Bel Air of East Gary, Resubdivision of Part of blocks 1, 2, 3 and all of Block 4 Malmsten's East Gary Subdivision, in the City of Lake Station as per plat thereof, recorded in Plat Book 43 page 54, in the Office of the Recorder of Lake County, Indiana.

This mortgage is Junior to a mortgage for \$32,150.00 from William T. Rickard and Mary M. Rickard, husband and wife, to Meridian Mortgage Company, Inc., an Indiana Corporation, dated September 25, 1979 and recorded September 27, 1979 as Document No. 552114. Said mortgage was assigned to Federal National Mortgage Association, by assignment dated September 25, 1979 and recorded October 15, 1979 as Document No. 554784. (FHA form)

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor S will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of One Thousand Five Hundred and no/100-----Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with 10% per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor have hereunto set their hands and seal this 16th day of October, 19 85

alfred Ross (Seal) Lillian Ross (Seal)
ALFRED ROSS LILLIAN ROSS
____ (Seal) _____ (Seal)
____ (Seal) _____ (Seal)

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 16th day of October, 19 85, ALFRED ROSS and LILLIAN ROSS, husband and wife

and acknowledged the execution of the foregoing instrument.
Witness my hand and official seal.

My Commission expires 9-5-89

County of Residence: Lake
This instrument prepared by: Roland M. Moore

David J. Wilcox
Notary Public

08 21 85
RUDDOLPH
RECORDED
STATE OF INDIANA
LAKE COUNTY
FILED - R.M.P. COLE

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