

825041

777 W. 100TH South
Crown Pt. In 46307

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Lee J. Christakis, Divorced and not remarried

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, *Indiana, a corporation of the United States of America, on 26th day of January 19 75 calling for \$ 17,600.00 and recorded in Mortgage Record No./Plat Book XXXXXXXXXX page XXXXXXXXXX as Document No. 188603 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot Five (5), Block Twenty-four (24), Daly's First Addition to Miller, in the City of Gary, as shown in Plat Book 5, page 34, in Lake County, Indiana.

*Citizens Federal Savings and Loan Successor by merger to Gary Federal Savings and Loan Association

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 14th day of October, 1985

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

STATE OF INDIANA'S S. NO
LAKE COUNTY
FILED FOR RECORD
OCT 18 4 19 PM '85
RUBOLPH CLAY
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 14th day of October, 19 85, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Sally C. Fink
Sally C. Fink Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings
and Loan Association

5.00