

7425 BARING PARKWAY
HAMMOND IN 46324

825026

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Charles W. West and Ann L. West

~~*****Husband and wife*****~~

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 11th day of August 19 75 calling for \$ 16,000.00 and recorded in Mortgage Record No./Plat Book XXXXXXXXXX page XXXXXXXX as Document No. 311850 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot Nineteen (19), Wilson's Resubdivision in Unit Three (3) of Woodmar, in the City of Hammond, as shown in Plat Book 28, page 91, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 7th day of October, 19 85

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

RECORDED
DUPLICATE
CLAY
OCT 8 2 25 PM '85
CLAY COUNTY RECORDS

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 7th day of October, 19 85, personally appeared Jeffrey C. Stur and Kathleen Wilson

personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Sally C. Fink
Sally C. Fink Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings
and Loan Association

5.00